

99297832

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98921875

2009/04/14 03:00:01 Page 1 of 2
1998-10-14 15:27:26
Cook County Recorder 23.50

RECORDING REQUESTED BY:



AND WHEN RECORDED MAIL TO:
MERITAGE MORTGAGE CORPORATION
5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035

Case No.
Loan No. 12980421

*This Assignment is being re-recorded
to correct the year on the document,
previously recorded Oct. 14, 1998
under document # 98 921875,
under document # 98 921875.*

NOTE: After having been recorded, this Assignment should be kept with the Mortgage hereby assigned.

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP INC.,

98921874

A DELAWARE CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARK KING AND JENNIFER KING, HUSBAND AND WIFE

99297831

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

and dated SEPTEMBER 25, ¹⁹⁹⁸ ~~1995~~, to

MERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION

a corporation organized under the laws of OREGON, and whose principal place of business is
5665 SOUTHWEST MEADOWS ROAD, SUITE 350, LAKE OSWEGO, OR 97035

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS described hereinafter
as follows:

LOT 5 IN BLOCK 11 IN SCHULTZ HIGHLANDS, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NOIRTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0986 03/29/99 08:16:00
#4856 # TB *-99-297832
COOK COUNTY RECORDER

PIN # 30-31-405-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This instrument was prepared by: MERITAGE MORTGAGE CORPORATION

5665 SOUTHWEST MEADOWS ROAD, SUITE 350

LAKE OSWEGO, OR 97035

Page 1 of 2

54
P-2
N-2
M-4

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Dated this 25TH day of SEPTEMBER, 1995

MERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION

By: [Signature]
COLLEN COLEMAN, BRANCH MANAGER

By: _____

STATE OF ILLINOIS)

COUNTY OF DUPAGE) SS:)

This INSTRUMENT was acknowledged before me on SEPTEMBER 25, 1998

by COLLEN COLEMAN

as BRANCH MANAGER

of MERITAGE MORTGAGE CORPORATION

"OFFICIAL SEAL"
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/99

[Signature: Toni A. Dubman]

Signature of notarial officer

(Seal, if any)

MY COMMISSION EXPIRES: 10/25/99

.R DEPT-01 RECORDING \$23.50
. T#0011 TRAN 0986 03/29/99 08:16:00
. #4856 ÷ TB *-99-297832
. COOK COUNTY RECORDER

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