## MOFFICIAL COPY

When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

L#:905110818



SATISFACTION/ DISCHARGE OF MORTGAGE DEPT-01 RECORDING

\$23.50

- T\$0011 TRAN 1039 03/29/99 14:55:00
- \$4993 \$ TB \*-99-297967
  - **COOK COUNTY RECORDER**



The undersigned certifies that it is the present owner of a mortgage made by GABRIEL 11MA, MARRIED TO BLANCA AND RAUL CARBAJAL

to BANK UNITED CA TEXAS FSB

bearing the date 08/20/95 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 95595905 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:2400 WEST ALGONQUIN ROLLING MEADOWS, IL 60008

pin#08-08-106-024-1098

dated 01/11/99

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHEMICAD RESIDENTIAL MORTGAGE CORPORATION

By: DARREIL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/21/99 by DARRELL COLON the VICE PRESIDENT of Chasé Manhattan Mortgage Corporation

F/K/A/THEMERAL RESIDENTIAL MORTGAGE CORPORATION on behalf of sald corporation.

Daurie Kezsbom prepared by:NTC 420 N. B SHAS3 PC 11926

Notary Public/Commis expires 02/26/1999 4th Fl, Glendale, CA 91203

Laurie Kezsbom COMM. #1052390 NOTARY PUBLIC - CALIFORNIA S LOS ANGELES My Comm. Expires Feb 26, 1999

## **UNOFFICIAL COPY**

**99297967** 

ion: Legal Desc

UNIT NUMBER 2400:14 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMER 2, FEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS, IN COOK COUNTY, ILLINOIS.