

Loan #: 9811-2281  
Prepared By:

SANDY GILMORE

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4017/0009 10 001 Page 1 of 1  
1999-03-29 08:51:03  
Cook County Recorder 23.50



When Recorded Mail To:  
ALWAYZ MORTGAGE SERVICES,  
INC.  
1756 WEST WISE ROAD  
SCHAUMBURG, ILLINOIS  
60193  
Attn: Sue Larson

98-1688-4

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 9811-2281

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1998 executed by RUTHIE HUTTON DAVIS AND HERBERT WILLIAM DAVIS, HUSBAND AND WIFE IN JOINT TENANCY to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAU MBURG, ILLINOIS 60193 and recorded as Document No. 99-011782 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: THE WEST 8 1/3 FEET OF LOT 13, ALL LOT 14 AND THE EAST 2 FEET OF LOT 15 IN HANSON'S SUBDIVISION OF BLOCK 6 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 34 AND 35 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 20-16-316-008

P.I.N.: 20-16-316-008

Commonly known as: 533 WEST 61ST STREET, CHICAGO, ILLINOIS 60621  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC.,  
A ILLINOIS CORPORATION

*Susan M. Larson*

By: SUSAN M. LARSON  
Its: SR. VICE-PRESIDENT

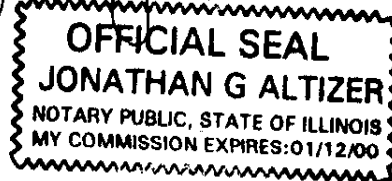
On DECEMBER 21, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Sandy Gilmore*

Witness: SANDY GILMORE

Notary Public *Jonathan G Altizer*  
COOK County

My commission Expires: 01/12/00



# UNOFFICIAL COPY

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OFFICIAL SEAL  
JONATHAN G. ALTHEIMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/31/2020