## **UNOFFICIAL COPY**

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Cook County Recorder

23.50





This form was prepared by: Michael H. Patterson, Attorney, address:  1111 West Arkansas Lane, Scie B, Arlington, TX 76013-6325, tel. no: (817) 461-5500	
1111 West Arkansas Lauc, 550c B, Armigion, 1X 70013-0323 , [e]. [i0]: (617) 401-3300	
ASSIGNMENT OF MORTGAGE	
For Value Received, the unlergigned holder of a Mortgage (herein "Assignor") whose address 833 W. Washington Boulevard, Chicago, Illinois 60607	
91101 , a certain Mortgage dated April 30, 998 , made	
and executed by, to and in favor of Malone Mortgage Company America, Ltd upon the following described property situated in	
Cook County, State of Illinois  Lot 48 in Hogenson's Second Addition being a subdivision of the North Half of the West Half of the North East Quarter of the South West Quarter (Eucept the East 175 feet thereof) and all of the North Half of the North West Quarter of the South West Quarter of the South West Quarter of the South West Quarter of the West 1290.2 feet thereof in Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Ni rob .: 16-04-304-012-0000.	
such Mortgage having been given to secure payment of Eighty Eight Thousand Five Hundred Twenty Four and no/100	
which Mortgage is of record in Book, Volume, or Liber No. 7278, at page County, State of Records of Cook County, State of Cook	· ·
Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its successor and ssigns, forever, subject only to the terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
Malone Mortgage Company America, Ltd.  By: Malone Mortgage Company	
Witness (Print Name) (Assignor)  (Assignor)	 26 <sub>72</sub> %
Witness (Frint Name) (Signature)	
Docis Conning (Manuel & Title) Samantha A. Newby, Vice President	3/1/2
Attest (Print Name)  Seal: THE STATE OF TEXAS X	
COUNTY OF X	برای میکاند. این میکاند کار
Before me, this 30 <sup>th</sup> day of APRIC , 19 98, the undersigned authority, on this day personally appeared Samantha A. Newby, Vice President of Malone Mortgage Company America, Ltd. , a corporation,	5-7
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me thathe executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.	P-1
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 30th day of APRIC , 1998 .	N-H Mag
5/2/13  Notary Public estate for frinted Name Notary And	1h.y. 16235 81tc
S 1001 S NOT THE STATE OF THE S	" " " " " " " " " " " " " " " " " " "

My Commission Expires: