UNOFFICIAL COLP9297187

1999-03-29 09:03:12

Cook County Recorder

27.50



Prepared By: Faye Moroz

Return To: PNC Mortgage Corp. Of America

75 N. Fairway Drive

09-27-55943

(Space Above 1'41s Line For Recording Data)

MODIFICATION OF Mortgage/Rider

PNCMORTGAGE

THIS AGREEMENT made this 10th day of February, 1999 by and between Martin R. French, a single men, (herein after called the Mortgagors, whether one or more) and PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation (hereinafter "Lender").

WITNESSETH:

WHEREAS, Borrowers executed a Note and Mortgege and Riders dated April 24, 1998 describing property in Cook County, State of Illinois as follows:

See attached Legal description

for the purpose of securing an indebtedness of \$250,000.00 to the Lender, which v as recorded on April 24, 1998 as Record/Instrument No.98333525 in Book n/a Page n/a of the Official Records in the Office of the County Recorder of Cook County, State of Illinois, and

WHEREAS, the Parties hereto desire, and hereby agree, to modify said Mortgage so as to accurately set forth by adding the name of the project "Emerald City Condominium" to the Condominium Rider

Page 1 of 3 PNC Mortgage Corp of America

SYES

UNOFFICIAL COPY99297187

LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION IN THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID (EXCEPT THEREFROM THAT PART LYING BELOW A HCRIZONTAL PLANE HAVING AN ELEVATION OF 30.20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45 DEGREES 06 MINUTES 49 SECONDS WEST ALONG THE SOUTHEASTRLY LINE OF LOT 10 FOR A DISTANCE OF 20 23 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 41.29 FEET; PLENCE SOUTH 45 DEGREES 09 MINUTES 15 SECONDS WEST 3.38 FEET; THENCE NORTH 44 PEGREES 50 MINUTES 45 SECONDS WEST 19.40 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 15 SECONDS EAST 7.58 FEET; THENCE SOUTH 44 DEGREES 50 MINUTES 45 SECONDS LAST 1.03 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO THE POINT (F BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED DECEMBER 9, 1997 AS DOCUMENT NUMBER 97925041 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A/K/A 2230 N. Lincoln Ave. Unit # 504/ Chicago, II. boby

UNOFFICIAL COPY 99297187

It is further agreed by and between the parties hereto that this agreement is limited to the specific terms provided herein, and that in all other respects not inconsistent herewith, the terms of said Mortgage/Deed of Trust/Security Deed shall remain in full force and effect, and be binding hereon.

This agreement shall inure to and bind the heirs, devises, successors and assigns of the parties hereto.

IN WITNESS WHEREOF	• the parties here	eto have executed this agreement the day and year first above written.
MID	4/	
Martin R. French	Eorrower	Borrower
Borrower		Borrower
PNC Mortgage Corp. of A an Ohio Corporation (the l		When recorded, mail to: PNC Mortgage Corp. of America /5 N. Fairway Dr.
by: Jonet A.	Gener	Vernon Hills, IL 60061 Attending: Faye Moroz Loan number: 09-27-55943
Assistant Vice Preside	ent	
	(Space Below T	This Line For Acknowledgment)
State of	County	v of
certify that Martin R. Frenche foregoing instrument, a	ch, personally kn appeared before nent as his free and	,a Notary Public in and for said county and state, do hereby sown to me to be the same person(s) whose name(s) is subscribed to me this day in person and acknowledged that he signed and I voluntary act, for the uses and purposes therein set forth.
My Commission expires:	₃	June Mad Vills
OFFICIAL SEA ANNAMARIE MACG NOTARY PUBLIC, STATE OF IL MY COMMISSION EXPIRES:02	SILLIS \$	Notary Public Page 2 of 3 PNC Mortgage Corp of America

.....

UNOFFICIAL COPY 99297187

STATE OF ILLINOIS

County Of Lake

On this the 10th day of February 1999

Before me, the undersigned Notary Public in and for this County and State, personally appeared Jeanette H. ho acknoon, and stated unsess therein contained, no.

sss whereof I have set my hand and of no.

Lack Call Seal Clark

Cl Blanck who acknowledged to be the Assistant Vice President of PNC Mortgage Corp. of America, an Ohio Corporation, and stated that as such officer being authorized so to do, and executed the foregoing instrument for the purposes therein contained, for ard on behalf of The Corporation.

In witness whereof I have set my hand and official seal.

(Seal)