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JOSEPH ADAMCIK 2215 N 75TH CT ELMWOOD PARK, IL 60635 4011/0053 05 001 Page 1 of 2 1999-03-29 09:22:42

Cook County Recorder

23.50

This instrument prepared by:

SHERRY HOHNKE COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

12605343

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COOK

IL

RELEASE OF MORTGAGE

HELEAGE OF MONTO	AGL	
THIS CERTIFIES that a certa	in mortgage executed by JOSEPH ADAM	CIK
JOAN M ADAMCIK	AN M ADAMCIK HIS WIFE	
to MIDWEST BANK AND T	UST COMPANY	
	COMMERCIAL FEDERAL MORTGAGE CORI	
	d recorded in Mortgage Record	dollars
	96999 , of the re	
COOK	County, ILLINOIS	, more particularly described as
IN THE NORTH 1/2 THIRD PRINCIPAL 1 TAX I.D. 12-36-2	FEET OF LOT 121 IN HILL CREST SOFT SECTION 36, TOWNSHIP 40 NORTH MERIDIAN, IN COOK COUNTY, ILL TOOLS 09-009-0000 ORTH 75TH COURT, ELMWOOD PARK, I	H,RANGE 12,EAST OF THE
is beauty, fully released and	antiation	

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of February , 19 99

COMMERCIAL FEDERAL MORTGAGE CORPORATION



PAMELA S. ANDERSON VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL Page 1 of 2

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COOK

II

State of NEBRASKA)	
County of DOUGLAS)	
	Public in and for said County and State	e this 12th day of February
19 <u>99</u> , personally appeared <u>PAMELA</u>		and
	, VICE PRESIDENT	
	-	respectively, of
COMMERCIAL FELSE AL MORTGAGE C	ORPORATION	
who as such officers for and on its be	ehalf acknowledged the execution of the	e foregoing instrument.
0	11	
Witness my hand and Notetial Seal	M. ()	
My commission expires:	- Marin	Undo
9	Notary Public SHIRLEY VON DORN	
C		A GENERAL NOTARY-State of Hebraska
		SHIRLEY VON DORN
	C	My Comm. Exp. May 25, 2002
	4	
	Coop County Clay	
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