UNOFFICIAL COPY

99297336

4014/0010 52 001 Page 1 of 3 1999-03-29 08:38:28

Cook County Recorder

25.50



Recording Requested By: THE MONEY STORE

And When Recorded Mail To:

THE MONEY STORE

ATTN: Doc Recording/Lièn Rls

P O Box 13309

Sacramento, CA 95813 3309

Loan#: 0084131630

RI S#: 238821

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ABDUL MATEEN ABID AND AMTUL WLIK

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: OCTOBER 14, 1997 Recorded on: OCTOBER 17, 1997

as Instrument No. 97772578 in Book No. --- at Page No. ---

Property Address: 1317 WYE COURT-WHEELING -IL 60090-

County of COOK, State of ILLINOIS

PIN# 03-04-203-067-1025

Legal Description: See Attached Exhibit

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Beneficiary:

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TMS MORTGAGE, INC., DBA THE	E MONEY STORE
ву:	
(Name, Title):	Rene Wigen, Vice President
State of County of Sacramento	} }-ss
MAR 1 2 1999	Andrea Galea

, before me, __, personally appeared Rene Wigen, Vice President personally known to me (or proved to me on the pus's of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(3) on the instrument the person(s), or the entity upon behalf of which the persor(s) acted, executed the instrument.

Witness my hand and official seal

COMMISSION #1203696 NOTARY PUBLIC - CALIFORNIA

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls

P O Box 13309

Sacramento, CA 95813-3309

Joey L. Kossuth

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Exhibit "A"

PARCEL 1: UNIT 79-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN CONDOMINIUM IX AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22734099, IN SECTION 4, TOWNSHIP 42-NORTH, RANGE 11, EAST-OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; AND PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS Ox Coot County Clert's Office RECORDED AS DOCUMENT NO. 22109221 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

> 1084131630 ABID