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4014/0055 52 001 Page 1 of 1999-03-29 09:59:22 Cook County Recorder 23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310

LOMBARD, ILLINOIS 60148

RECORD AND RETTIRN TO: ContiWest Corp (702) 822-5836 3811 W. Charleston Blvd #104



Las Vegas, NV 89102
{Space Above This Line For Recording Data}
ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTI MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 16, 1998, executed by DIEDRA JAMISCN, NOW KNOWN AS DIEDRA JAMISON-FOWLER, DIVORCED AND NOT SINCE REMARRIED to MERCANTILE MORTGAGE COMPINY
a CORPORATION o galized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUITEPFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page(s) , as Document
LOT 10 IN SUBDIVISION OF NORTH 419.2 LEFT OF SOUTH 825 FEET OF NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS
ADDRESS OF ASSIGNEE:
COMMONLY KNOWN AS: 724 WEST 82ND STREET 338 S. Warminster Rd.
CHICAGO, ILLINOIS 60620 Part oro, PA 19040
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all rights accrued or to accrue under said Real Estate Mortgage. MERCANTILE MORTGAGE COM! A STATE OF AN ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

DALE LIPPOLD

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this		, this	IGHY		day
of5 <u>5</u>	PTI		<i>[</i>]19	(A)8	
Notary Public	Kou	~ M	M	<u>w</u>	
COOK-	County,	7 i i	<u> </u>	1	
My Commission Expires	V	9	<u>-17-0</u> /	Ø	

Title: By: Title: Witness:

> OFFICIAL SEAL TRACEY M RUGLIO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01

~~~~ This area for official notary seal

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