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1014/002 52 001 Page 1 of 2
1999-03-29 10:04:25
Cook County Recorder 23.50



Prepared by & Return to E.Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

CONTIMORTGAGE CORPORATION 338 S. Warminster Rd.
Halboro, PA 19040

all beneficial interest under that certain Mortgage Dated: OCTOBER 8, 1998
Executed by: HERBERT CAMERON and AUGUSTA CAMERON, HIS WIFE, AS JOINT TENANTS,
Mortgagor to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No.
98921802, on 10/16/98 in Book _____, Page _____, of Official
Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

**LOTS 3 AND 4 IN BLOCK 4 IN DIVEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE
SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

16-02-321-026/027

County Recorder's Office

Handwritten signatures and initials

7451510

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

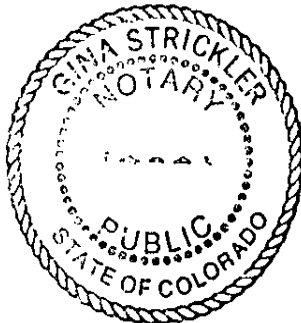
By *Amzie Grant*
AMZIE GRANT ASST. Vice President

Attest: *Diane L. Bainbridge*
DIANE L. BAINBRIDGE Asst. Secretary

State of COLORADO, COUNTY OF ARAPAHOE

This instrument was acknowledged before me on OCTOBER 8, 1998, by AMZIE GRANT and DIANE L. BAINBRIDGE, as ASST. Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

(Seal)



My Commission expires _____.

Gina Strickler
Notary Public GINA STRICKLER
MY COMMISSION EXPIRES: 12-31-99