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1999-03-29 10:08:54
Cook County Recorder 23.58

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201 OAK BROOK, IL 60523



RECORD AND RETURN TO:
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104

Las Vegas, NV 89102	
	{Space Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE
	ASSIGNMENT OF REAL ESTATE MORIGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTI MOTTAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 11, 1998 executed by RUTH WATSON, A WILDW

to DOLPHIN MORTGAGE (CORPORATION			
a CORPORATION	organized under t	he laws of THE ST	PATE OF ILLINOIS	S and whose
principal place of business is	2301 WEST 22NV STREE	T, SUITE 201, OAF	K BROOK, ILLINO	IS 60523
and recorded in Book/Volum	2301 WEST 22NV STREE ne No. page	e(s) , as	Document 988	61723
No.	OOK County Records, States	f ILLINOIS	describ	ed hereinafter as follows:
LOT 8 IN LINSENBARTH	H'S RESUBDIVISION OF	LOT 1 (EXCEPT THE	EAST 7 FEET)	THE
SOUTH 169.6 FEET OF	LOT 2, THE EAST 69	HET OF THE NORTH	136.6 FEET OF	LOT
2 AND THE EAST 16 FE	EET OF THE SOUTH 169.	6 FEET OF LOT 3	IN LINSENBARTH	S
SUBDIVISION OF LOT 3	36 IN THE SCHOOL TRUS	TEL'S SUBDIVISION	OF LOT 36 IN '	THE
SCHOOL TRUSTEE'S SUF	BDIVISION OF SECTION	16, TOWNSHIP 38 N	NORTH, RANGE 14	,
EAST OF THE THIRD PA	RINCIPAL MERIDIAN, IN	COOK COUNTY, ILI	LINOIS.	

COMMONLY KNOWN AS: 410 ENGLEWOOD CHICAGO, ILLINOIS 60621 20-16-323-029 ADDRESS OF ASSIGNEE: 338 S. Warminster Rd. Hatboro, PA 19040

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Title:

Title:

Witness:

STATE OF KANES

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand	and official seal.	, this 10 H	day
of <u>OCTODE</u>	2/14	, 19 99	<u> </u>
Notary Public	1 any	C/MH	
	County	RULLY	
My Commission Exp	ires	5/207015	

OFFICIAL SEAL
GAYLE L TRACY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/25/99
This area for official notary seal

SYN PIND 17/18