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PREPARED BY & WHEN RECORDED

ΛMAIL TO:

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02999263

98135954 J CFI

99298448

4033/0058 03 001 Page 1 of 1999-03-29 10:35:08

Cook County Recorder

25,00



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATIOn of the payment and full satisfaction of all indebtedness secured by that certain Morigage described below, the undersigned, being the present legal owner of said indebteiness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

CARMELA RAMIREZ, A SPINSTER AND SERAFIN MONTIEL, A BACHELOR

Beneficiary: UNITED SAVINGS ASSOCIATION OF TEXAS FSB

Date of Deed: November 29, 1991 31, 1992 Date Recorded : January

Book :

Volume:

Image:

Document: 92063879

Microfilm: NA

NΑ Tax ID: 1625211031 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2646 W 24TH ST

and recorded in the records of COOK

, CHICAGO

60608

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presented to be executed on February 8, 1999

> FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

GAYLE Y. HARLEY VICE PRESIDENT

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STATE OF MARYLAND COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 8, 1999 On this February said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Coot County Clert's Office

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOTS 81 AND 82 IN C.H. AND L.J. MCCORMICK'S SUBDIVISION OF BLOCK 6 IN S.J. WALKER'S SUDDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000002999263 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6832999263