## UNOFFICIAL COPY

## RELEASE DEED

98114898 J CTI MAIL TO: DAO 1016 GREENWOOD WILMETTE, IL60091 NAME & ADDRESS OF TAXPAYER: MARK M. CHRISTERSON 1016 GREENWOOD

WILMETTE IL 60001

99298463

4033/0073 03 001 Page 1 of 1999-03-29 10:37:52

Cook County Recorder

23.00



WILMETTE, ILOUO91	1			_
Know All Men by these Presents, That	GE CAPITA	AL MORTGAGE SI	ERVICES, INC.	_
of the County of CANDEN	and State of	NEW JERSEY	for and in consideration of	
one dollar, and for other good and valuable of	consideration, the	receipt whereof is h	ereby confessed, do hereby remise,	(
convey, release and quit-claim unic.				
MARK M. CHRISTERSON	MARCY C.	CHRISTERSON		
of the County of COOK	and State of	ILLINOIS	all right, title interest, claim	
or demand, whatsoever he/she/they may have	e acquired in, thre	ough or by a certain	mortgage/note, bearing date	
04/01/97 , and recorded in the				
			, to the premises therein described,	
situated in the County of COOK			, as follows, to wit:	
THE EAS 1/2 OF LOT 10 AND THE WES' ADDITION TO WILMETTE IN SECTION THIRD PRINCIPAL MERIDIAN, ACCOR 1986, AS DOCUMENT 766251 IN BOOK ILLINOIS.  PIN # 05-27-308-018/019-0000.	27, TOWNSHIP DING TO THE F 25 OF PLATS, F	942 NORT, RANGE PLAT T'ÆREOF RI PAGE 26, IN COOK	E 13, EAST OF THE ECORDED OCTOBER 25, COUNTY,	
together with all the appurtenances and privi			ning.	
FOR THE PROTECTI				
OF THE OWNER, THE	TIS CECA	DITAL MODTOAC	E CEDVICES INC	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE BE WITH FILED **COUNTY RECORDER IN** WHOSE **OFFICE MORTGAGE OR** TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

TANT VICE PRESIDENT

ASSISTANT SECRETARY

BOX 333-CTI

## UNOFFICIAL COPY county ) ss

STATE OF MISSOURI

County of ST. LOUIS COUNTY

30788624 10/ 02/ 97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CE	RTIFY THAT
GAIL M. WILLIAMS ASSISTANT VICE PRESIDENT CHANTAY JAMES ASSISTANT SECRETARY	<del></del>
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrum	ent,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered	
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,	
including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, October 07, 1997	
	Dublic
My commission expires on, 19, No	otary Public
NOTARY SEA_ ❖	
OUINN RYAN - 3	
Notary Public - STATE OF MISSOURI \$	
FRANKLIN COUNTY  My Commission Expires: Nov. 20, 2003	
Emiliaria	
IMPRESS SEAL HERE	
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	11 1
	11 1
TO	RELEASE