

# UNOFFICIAL COPY

FMG #: 0072934979  
NAME: PEDRO MARTINEZ  
P/O DATE: 03/02/1999

AFTER RECORDING, FORWARD TO:  
CHICAGO TITLE AND TRUST COMPANY  
3225 N ASHLAND AVENUE  
CHICAGO, IL 60657-

THIS INSTRUMENT PREPARED BY:  
CELIA GARRY  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 14-19-310-005

99298479

4833/0089 03 001 Page 1 of 3  
1999-03-29 10:40:24  
Cook County Recorder 25.00



99298479

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PEDRO MARTINEZ, A BACHELOR

to UNITED SAVINGS ASSN OF TEXAS FSB

dated August 5th, 1992, and recorded on 08/11/1992 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 92594977, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

3447 N OAKLEY AVE  
CHICAGO, IL 60618

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 12th day of March, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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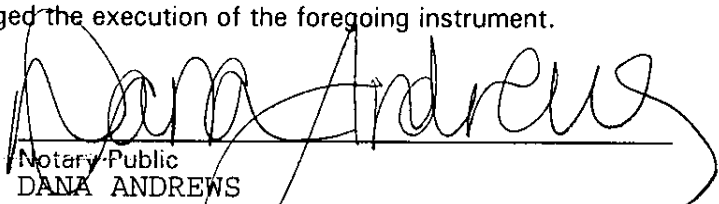
State of WISCONSIN )  
County of MILWAUKEE )

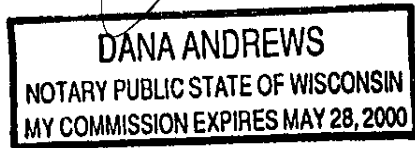
Before me, the undersigned, a Notary Public in and for said County and State this 12th day of March  
1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

  
Notary Public  
DANA ANDREWS



## LEGAL DESCRIPTION:

LOT 5 IN BLOCK 6, IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92594977