

UNOFFICIAL COPY

99298033

4017/0057 10 001 Page 1 of 3  
1999-03-29 09:54:07  
Cook County Recorder 25.00



99298033

BOX 158

AFTER RECORDING PLEASE RETURN TO:  
Harbor Financial Mortgage Corporation  
905 West 27th Street  
Scottsbluff, Nebraska 69361  
ATTN: Post Closing  
# 1349761

ASSIGNMENT OF SECURITY INSTRUMENT

99298031

STATE OF IL

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of Ninety Thousand Five Hundred Eighty and no/100

Dollars (\$ 90,580.00 ) dated, March 22, 1999  
executed by ANTHONY J. RUBINO and DEBRA A. RUBINO, HUSBAND AND WIFE

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded \_\_\_\_\_

in the Real Property records of COOK County, IL

against the following described real property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 19th day of March, 1999, with an effective date of March 22, 1999

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Laura Stumpf  
Name: Laura Stumpf  
Title: Assistant Vice President

STATE OF Florida

COUNTY OF St. Johns

99298033

This instrument was acknowledged before me on this 19th day of March, 1999, by Laura Stumpf, as Assistant Vice President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.

Notary Public, State of Florida  
Notary Expiration 2-16-01

CNMC Assignment of Security Instrument

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Property of Cook County Clerk's Office

LOT 219 IN LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT 3, A  
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NOR  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PIN # 23-14-109-006

**99298033**