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1999-03-29 14:00:40
Cook County Recorder 27.50



99298123

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Property of Cook County Clerk's Office

SPECIFIC POWER OF ATTORNEY

WHEN RECORDED MAIL
COUNTRYWIDE HOME LOANS, INC.

2920 N. ASHLAND AVE.

CHICAGO, IL 60657-4004

LOAN #: 2236492

ESCROW/CLOSING #:

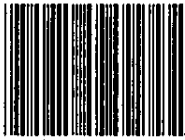
SPACE ABOVE FOR RECORDERS USE

KNOW ALL MEN BY THESE PRESENTS, that I,
ANA M RIVADENEIRA
4720 NORTH ARTESIAN CHICAGO, IL 60625-

FHA/VA/CONV
Specific Power of Attorney
1U0151XX (08/97)

Page 1 of 3

Initials: *AMR*



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CASE #: IL

LOAN #: 2236492

herewith nominate, constitute and appoint

Martin Smith

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See attached legal description

whose address is

4720 NORTH ARTESIAN, CHICAGO, IL 60625-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U0152XX (08/97)

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Initials: MS

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CASE #: IL

LOAN #: 2236492

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to August 1, 1999, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (08/97)

Thea L Valiga

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Principal



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 99-01824

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 2 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD, IN COOK COUNTY, ILLINOIS.

13-13-266-033

SCHEDULE A - PAGE 2

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