

CT 7780975ZDSK

UNOFFICIAL COPY

Prepared By:

SANDIE MARSHINSKI  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

99298215

4021/0024 30 001 Page 1 of 2  
1999-03-29 09:36:02  
Cook County Recorder 23.00



99298215

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 1999  
executed by HELEN S. HALFEN, UMMARRIED

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1311 WEST OAKTON STREET, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MARCH 24, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SANDI ADAMS

known to me to be the AUTHORIZED SIGNATORY

and KATHRINA DONALDSON

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Haline B. Kobialko*

Dupage County,

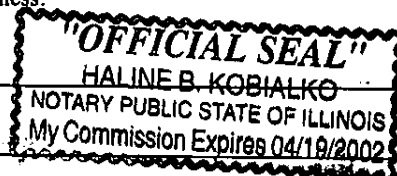
My Commission Expires 4-19-2002

*Sandi Adams*

By: SANDI ADAMS  
Its: AUTHORIZED SIGNATORY

*Kathrina Donaldson*  
By: KATHRINA DONALDSON  
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

51286266

03-30-104-007-0000  
03-30-104-008-0000

Property of Cook County Clerk's Office

LOTS 7 & 8 IN BLOCK 5 IN THE ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH OF AND ADJOINING IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING <N/2>LY OF THE <N/2>LY LINE THE RIGHT OF WAY OF THE CHG AND NORTHWESTERN RAILROAD, ALL IN CCI.

## RIDER - LEGAL DESCRIPTION