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1999-03-29 13:40:33  
Cook County Recorder 23.50



99299488

Loan #: 303808

Prepared By



56356

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY,  
ATTN: INVESTOR DELIVERY DEPT.  
1 SOUTH 660 MIDWEST ROAD,  
SUITE 150  
OAKBROOK TERRACE, ILLINOIS  
60181

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 303808

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, 1 SOUTH 660 MIDWEST ROAD, SUITE 150, OAKBROOK TERRACE, IL. 60181 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1999 executed by JEROME P. MORGAN AND E. MADELINE MORGAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to OVERLAKE MORTGAGE COMPANY, A WASHINGTON CORPORATION a corporation organized under the laws of the State of WASHINGTON and whose principal place of business is 1560 BROADWAY SUITE 100, DENVER, COLORADO 80202 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: THE SOUTH 4.14 FEET OF LOT 5 AND THE NORTH 20.86 FEET OF LOT 8 IN BLOCK 5 IN L.W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 20-03-307-016

99299487

P.I.N.: 20-03-307-016

Commonly known as: 4416 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60653  
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COLORADO  
COUNTY OF DENVER

On 11TH OF MARCH, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAMES G. PARK known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*Jennifer Z. Santolano*  
County,

My commission Expires:

My Commission Expires  
10/09/2002

OVERLAKE MORTGAGE COMPANY, A  
WASHINGTON CORPORATION

*[Signature]*

By:

Its:

*Elizabeth Clonsdale*

Witness:

