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1999-03-29 14:35:04

Cook County Recorder

PREPARED BY

LENA BOWIE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03219862



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morigage described below, the undersigned, being the present legal owner of said indebteiness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

KRZYSZTOF OFICLA, A BACHELOR, AND PAWEL OPIOLA, A BACHELOR

P.I.N.# \*\*13-21-106-014-0000

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: October 28, 1993 Date Recorded : November 9, 1993

Book :

NA

Page:

Image:

Document: 93910064

Microfilm: NA

Tax ID: ХX

Volume:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5319 W DAKIN AVE

, CHICAGO

ΙL 60641

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 15, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

ATGF, INC

GAYLE Y.

VICE PRESIDENT

## **UNOFFICIAL COPY**

STATE OF MARYLAND ).
) ss
COUNTY OF FREDERICK )

On this October 15, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER/

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

MAIL TO;

Joseph A. La Zara 7246 W. Touhy Chicago, IL 60631

99299579

## SCHEDULE "A"

LOT FIFTY ONE (51) IN WILLIAM H BRITIGAN'S FOURTH ADDITION TO

PORTAGE PARK IN THE NORTH EAST QUARTER OF THE NORTH WEST

QUARTER OF SECTION TWENTY ONE (21), TOWNSHIP FORTY (40) NORTH,

RANGE THIRTEEN (133), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

LOAN: 000003219862 DOC: RL POOL: 93-910064 ACQ ID: SELLER #: 1661280052