

PREPARED BY:



RECORD AND RETURN TO:  
THE NORTHERN TRUST COMPANY  
ATTN: HOME LOAN CENTER, B-A  
50 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60675

MORTGAGE MODIFICATION AGREEMENT

2000072756

This Mortgage Modification Agreement ("this Agreement") dated as of FEBRUARY 1, 1999 is  
by, between and among  
STUART RYDER AND KATHY KISHNER, HUSBAND AND WIFE

(the foregoing party(ies), individually and collectively, "Borrower") and  
THE NORTHERN TRUST COMPANY ("Lender").

WHEREAS, Lender has made a mortgage loan (the "Loan") to Borrower in the principal amount of  
\$ 234,000.00, reduced by payments to a current principal balance of \$ 231,879.41,  
and Borrower has executed and delivered to Lender a note evidencing the Loan (the note, together with any  
and all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated  
FEBRUARY 2, 1998;

WHEREAS, Borrower has executed and delivered to Lender a mortgage (the mortgage, together with  
any and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated  
FEBRUARY 2, 1998 and recorded in the Office of the Recorder of Deeds of COOK COUNTY,  
ILLINOIS, on FEBRUARY 9, 1998 as Document Number 98108056,  
which Mortgage secures the Existing Note and conveys and mortgages real estate located at  
331 14TH STREET, WILMETTE  
in COOK COUNTY, ILLINOIS, legally described on Exhibit A attached hereto and  
identified by Pin Number: 05-33-405-013  
(together with all fixtures and improvements thereon, the "Property").

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Borrower  
represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or  
mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the  
Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing  
Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together  
with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto  
as Exhibit B which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
FEBRUARY 1, 2008, and such note incorporated herein by reference (such note together with all  
such riders and attachments, the "Replacement Note"), as such terms have been disclosed in the disclosures  
given to Borrower by Lender in contemplation of this modification;

BOX 333-CTI 02/03/98 DPS 690

I.R.

CTIC A00182151 11 of 13 Sales A. Phillips

# UNOFFICIAL COPY

DPS 691

(01/28/98)

99299052

\_\_\_\_\_  
KATHY KISHNER  
*Kathy Kishner*

\_\_\_\_\_  
STUART RYDER  
*Stuart Ryder*

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agreement as of the day and year first above written.

NOW THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto hereby agree as follows:

1. The recitals (whereas clauses) above are hereby incorporated herein by reference.
2. As a condition of Lender modifying the terms of the Loan, Borrower agrees to execute this Agreement, the Replacement Note, relevant riders, attachments and disclosures, and such other documents and instruments as Lender may request from time to time (collectively, the "Replacement Documents").
3. The Existing Note is hereby amended, restated, renewed and replaced in its entirety by the Replacement Note, which Replacement Note shall be in the principal amount of \$ 231,879.41. Any and all accrued unpaid interest and other amounts owing under the Existing Note shall be deemed outstanding and payable under the Replacement Note. If this Agreement is being used to convert an Adjustable Rate Note to a Fixed Rate Note or a Balloon Note, from and after the date hereof, any Adjustable Rate Rider to the Mortgage shall cease to be of any effect. If this Agreement is being used to convert a Balloon Note to a Fixed Rate Note or an Adjustable Rate Note, from and after the date hereof, any Balloon Rider to the Mortgage shall cease to be of any effect.
4. Reference in the Mortgage and related documents to the "Note" and riders and attachments thereto shall, from and after the date hereof, be deemed references to the Replacement Note.
5. Upon receipt of the Replacement Note, the Lender shall return the Existing Note to Borrower marked "Renewed by Note dated FEBRUARY 1, 1999" (date of Replacement Note).
6. Borrower hereby agrees and confirms that (i) the Replacement Note, as an amendment, restatement, renewal and replacement of the Existing Note, is and shall be a continuing obligation of Borrower to Lender, and (ii) the lien of the Mortgage shall secure the Replacement Note to the same extent as if the Replacement Note were set forth and described in the Mortgage.
7. The parties hereto further agree that all of the provisions, stipulations, powers and covenants in the Mortgage shall stand and remain unchanged and in full force and effect and shall be binding upon them except as changed or modified in express terms by the Replacement Documents.
8. This Agreement and any document or instrument executed in connection herewith shall be governed by and construed in accordance with the internal laws of the State of Illinois, and shall be deemed to have been executed in such State. Unless the context requires otherwise, wherever used herein the singular shall include the plural and vice versa, and the use of one gender shall also denote the others. This Agreement shall inure to the benefit of and be binding upon the parties hereto, their heirs, executors, personal representatives, successors and assigns, except that Borrower may not transfer or assign its rights or interest hereunder without the prior written consent of Lender. Terms not otherwise defined herein shall have the meaning given to them in the Replacement Documents and Mortgage.
9. A land trustee executing this Agreement does not make the representations and warranties above relating to the balance of the Loan or the presence or absence of liens on the Property. The land trustee's waiver attached hereto (if applicable) is hereby incorporated herein by reference.

# UNOFFICIAL COPY

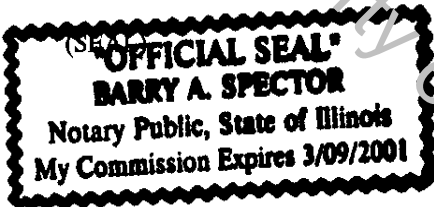
99299052

STATE OF )  
COUNTY OF )

I, Barry Spector a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kathy Rishner & Stuart Ryder,

who is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument appeared before me and acknowledged that (s)he/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7 day of FEB.



Barry Spector  
Notary Public

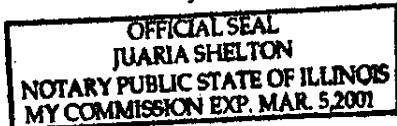
Marjorie Truschke  
By: Marjorie Truschke  
Its: Vice President

STATE OF )  
COUNTY OF )

I, Juaria Shelton a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marjorie Truschke a(n) Vice President (title) of The Northern Trust Company,

who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President (title), appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of JANUARY.



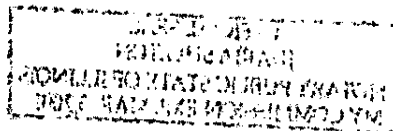
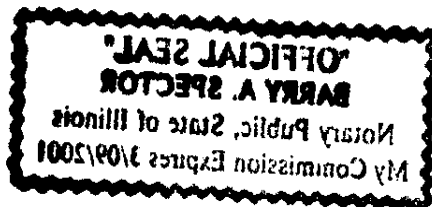
(SEAL)

Juaria Shelton  
Notary Public

# UNOFFICIAL COPY

10/15/2001

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

EXHIBIT "A"

99299052

LOT 3 IN RESUBDIVISION OF THE EAST 123 FEET OF LOT 2 (EXCEPT THE SOUTH 74 FEET) IN BLOCK 7 IN VILLAGE OF WILMETTE IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 05-33-405-013

which has the address of 331 14TH STREET, WILMETTE

Illinois 60091

[Zip Code] ("Property Address");

[Street, City],

Property of Cook County Clerk's Office