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1999-03-29 10:12:45  
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003088220269

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO UNDER TRUST AGREEMENT NUMBER 119016-00 DATED NOVEMBER 15, 1994., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 12, 1994, and recorded on December 15, 1994, in File 04048025 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED \*PIN# 04324020471030

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3819 APPIAN WAY, GLENVIEW, IL, 60025

Witness my hand and seal February 26, 1999.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation

INTERCOUNTY TITLE CO. OF ILLINOIS  
121 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

By: Betty S. Rice  
Betty S. Rice  
Vice President

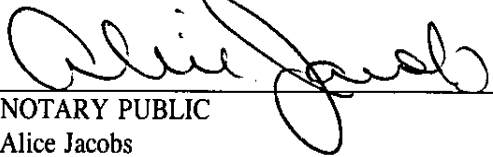
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 26, 1999 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Fameka S. Brooks  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003088220269  
County of: Cook  
Investor No: 566  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

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**PARCEL 1:**

UNIT NUMBER T-14-E IN THE TRIUMVERA TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN SAID SURVEY AS PARCELS T-7, T-8, T-9, T-10, T-11, T-12, T-13, T-14, 15, T-16, T-17, (HEREINAFTER REFERRED TO AS THE PARCELS) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR 2806521, AS AMENDED FROM TIME TO TIME, INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT "C" SUPPLEMENTAL DECLARATION FILED AS DOCUMENT NUMBER LR 3042318 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCELS (EXCEPTING FROM SAID PARCELS ALL THE PROPERTY AND SPACE COMPRISNG ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION SURVEY AND AMENDMENTS THERETO), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS APPORTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMBERA HOME OWNER'S ASSOCIATION FILED AS DOCUMENT LR 2754081, AND AS AMENDED FROM TIME TO TIME.