

UNOFFICIAL COPY 99300403

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1617013306

4031/0161 48 001 Page 1 of 2
1999-03-29 12:20:35
Cook County Recorder 23.50



NTC



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **KATHARINE M. MONTGOMERY AND JOSEPH MONTGOMERY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/26/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97000116. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 110 N. BENTON
PALATINE, IL 60067 pin#02-14-322-008-0000
dated 01/29/99
CHASE MANHATTAN MORTGAGE CORPORATION

By:
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/29/99
by DARRELL COLON the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

LAURIE KEZSBOM Notary Public/Commis expires 02/26/1999
prepared by: NTC 420 N. Brand Blvd. 4th Fl, Glendale, CA 91203
CHAS3 MC 12330



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JANIE KESBOM
1000 N. LAKE ST. CHICAGO, IL 60611
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

99360403

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Exhibit "A"

and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

THE NORTH 1/2 OF LOT 8 IN BLOCK E IN THE VILLAGE OF PALATINE ACCORDING TO THE MAP OF WOOD'S SUBDIVISION RECORDED DECEMBER 7, 1855 AS DOCUMENT 652237, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 02-14-322-008-0000

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97000116

Property of Cook County Clerk's Office