

Prepared By:

UNOFFICIAL COPY

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

99300464

4030/0020 96 001 Page 1 of 2
1999-03-29 10:32:43
Cook County Recorder 23.50



and When Recorded Mail To

LAKE SHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980160342

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 1999**
executed by **KITTY L. CISKE, MARRIED TO WILLIAM E. HAZELGROVE**

to **LAKE SHORE MORTGAGE, INC.**

a corporation organized under the laws of
and whose principal place of business is
OAK PARK, ILLINOIS 60302

THE STATE OF ILLINOIS
721 SOUTH BOULEVARD

MAIL TO → INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

and recorded in Book/Volume No.

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

99292585
as Document described

hereinafter as follows:

Commonly known as **537 NORTH CUYLER, OAK PARK, ILLINOIS 60302**

#29784

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKE SHORE MORTGAGE, INC.

On **MARCH 24, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JEFF TROCHOWSKI

known to me to be the **PRESIDENT**
and

known to me to be

of the corporation herein which executed the within
instrument that the seal affixed to said instrument is the
official seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

JEFF TROCHOWSKI
By: **JEFF TROCHOWSKI**
Its: **PRESIDENT**

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

16-05-321-010

Property of Cook County Clerk's Office

THE SOUTH 50 FEET OF THE NORTH 150 FEET OF LOT 1 IN BLOCK 7 IN JOHN
JOHNSTON, JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH
1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE TOWN OF CICERO IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

JAN 14 1970
RECORDED
INDEXED
COOK COUNTY CLERK'S OFFICE