## NOFFICIAL COPY

## 99300609

4032/0067 08 001 Page 1 of 1999-03-29 12:18:55 Cook County Recorder 43.50







INTERLINK MORTGAGE SERVICES 24005 VENTURA BOULEVARD SUITE 101 CALABASAS, CALIFORNIA 91302

Recording Requested By/ Return To:

17579863-4-

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201
does hereby grant, sell, assign, transfer and convey, unto THE CHASE MANHATTAN BANKanized and
existing under the laws of (herein "Assignee"), whose address is
a certain Mortgage dated August 19, 1997 , made and executed by
DIANNE D. WELCH, AS HER SOLE AND SEPARATE PROPERTY
to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following
described property situated in Cook County, State of Illinois :
SEE ATTACHMENT "A"
O.S.
such Mortgage having been given a secure payment of
FIFTY NINE THOUSAND & 00/3 JO
Include the Original Principal Amount) (\$ 59,000.00)
which Mortgage is of record in Book, Volume, or Liber No. 2281, at page 0062 (or as
No. 97632785) of the LAND Records of Cook
County, State of Illinois , together with the note(s) and obligations therein
described and the money due and to become due hereon with interest, and all rights accrued or to accrue under
such Mortgage. Recorded ON 8/1.8/97
TO HAVE AND TO HOLD the same unto Assigner, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assign or has executed this Assignment of Mortgage on
August 29, 1997 acki Pout FIEU STONE MORTGAGE COMPANY
Witness (Assignor)
The state of the s
Witness By: (Cignature)
Andrew Commission Comm
Attest
Seal:
This Instrument Prepared By: Fieldstone Mortgage Company , address
2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 , tel. no.: (410) 251-8200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 24H DAY OF AREAST , 1994, A NOTARY PUBLIC IN AND FOR THE STATE OF MARYLINA

Wanda M. Whbb, No. My Comm. Exps. 10/18, 1999 Notary Pa

FNMA - Multistate/1 Assignment of Mortgage ^ \_-995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291



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Property of Coot County Clert's Office



UNOFFICIAL CC

CERTIFY THIS TO BE A TRUE &

RETURN TO:

FIELDSTONE MORTGAGE COMPANY 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201

Prepared by:

COLLEEN KELLY

0502253913

## **MORTGAGE**

THIS MORTGAGE ("Security Instrumer.") is given on August 19, 1997 DIANNE D. WELCH, AS HER SOLE AND SEPARATE PROPERTY,

. The mortgagor is

("Borrower"). This Security Instrument is given to

FIELDSTONE MORTGAGE COMPANY

which is organized and existing under the laws of

MARYLAND

, and whose

address is 2 NORTH CHARLES STREET, #300, BALTIMORE, #1 21201

("Leader"). Borrower owes Lender the principal sum of

FIFTY NINE THOUSAND & 00/100

Dollars (U.S. \$

PROSPECT HEIGHTS,

59,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1/2027 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with incress, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

UNIT 918-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW WOODS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24826422, IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 03-24-202-027-1108

which has the address of

918 E. OLD WILLOW ROAD #204,

[Street, City],

Illinois

60070

VMP MORTGAGE FORMS - (800)521-7291

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

~6R(IL) (9608)

Amended 5/91

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