

UNOFFICIAL COPY

99300611

4032/0069 08 001 Page 1 of 2  
1999-03-29 12:20:00  
Cook County Recorder 43.50



InterLink Mortgage Services  
24005 Ventura Blvd., #101  
Calabasas, CA 91302

Recording Requested By/ Return To: \_\_\_\_\_

1004516

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 does hereby grant, sell, assign, transfer and convey, unto

THE CHASE MANHATTAN BANK, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is

a certain Mortgage dated August 22, 1997, made and executed by MARY L. ELAM, SINGLE, AS HER SOLE AND SEPARATE PROPERTY to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois: SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of SIXTY TWO THOUSAND EIGHT HUNDRED & 00/100 (Include the Original Principal Amount) (\$ 62,800.00 ) which Mortgage is of record in Book, Volume, or Liber No. 2357, at page 0014 (or as No. 97642132) of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded 9-2-97

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/2/97 Jackie Porter FIELDSTONE MORTGAGE COMPANY (Assignor)

Witness \_\_\_\_\_ By: \_\_\_\_\_ (Signature)

Witness \_\_\_\_\_ MARE IGNACIO VICE PRESIDENT

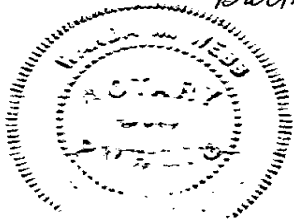
Attest Seal:

This Instrument Prepared By: Fieldstone Mortgage Company, address: 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, tel. no.: (410) 331-8200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 2nd DAY OF September, 1997, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland COUNTY OF Baltimore

SN 10/18/97

Wanda M. Webb, Notary Public My Comm. Exps. 10/18, 1999

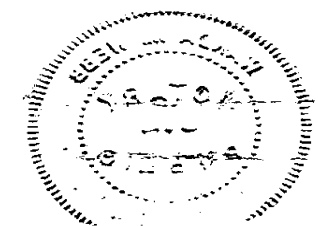
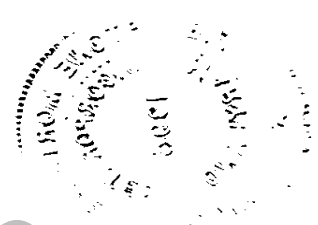


UNOFFICIAL COPY

RECEIVED

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

I CERTIFY THAT THIS IS A TRUE  
AND EXACT COPY OF ORIGINAL AS  
EXECUTED 8-22-97 DATE  
Colleen Kelly  
LAW TITLE INSURANCE CO., INC.

RETURN TO:  
FIELDSTONE MORTGAGE COMPANY  
2 NORTH CHARLES STREET, #300  
BALTIMORE, MD 21201

Prepared by: COLLEEN KELLY

0502496913

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 22, 1997  
MARY L. ELAM, SINGLE, AS HER SOLE AND SEPARATE PROPERTY,

The mortgagor is

("Borrower"). This Security Instrument is given to FIELDSTONE MORTGAGE COMPANY

which is organized and existing under the laws of MARYLAND, and whose  
address is 2 NORTH CHARLES STREET, #300, BALTIMORE, MD 21201

("Lender"). Borrower owes Lender the principal sum of

SIXTY TWO THOUSAND EIGHT HUNDRED & 00/100

Dollars (U.S. \$ 62,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook

County, Illinois:

THE EAST 10 FEET OF LOT 10 AND WEST 20 FEET OF LOT 12 IN SUBDIVISION OF LOT 39  
IN SCHOOL TRUSTEE'S SUBDIVISION OF NORTH PART OF SECTION 16, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

141 (LAW TITLE)  
L-4330

Parcel ID #: 16-16-101-043

which has the address of 5342 W. MONROE STREET, CHICAGO,  
Illinois 60644 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

Initials: mk  
6R(IL) (9608)

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291

