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Prepared By:

MARY ZIELINSKI
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

UNOFFICIAL COPY

99300697

39070095 85 005 Page 1 of 2
1999-03-29 12:20:47
Cook County Recorder 23.50

99 MAR 26 PM 3:39



and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9900167 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810075534 AND LOAN NO.: 4571
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 1999**
executed by ~~DANIEL R. HOFFMAN AND~~ David R. Hoffman and *[Signature]*
LISA R. HOFFMAN, HUSBAND AND WIFE, /S JOINT TENANTS
to J M MORTGAGE SERVICES, INC.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3400 DUNDEE ROAD, SUITE 150**
NORTHBROOK, ILLINOIS 60062

99300696

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1800 TRAILS EDGE DRIVE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On **MARCH 22, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

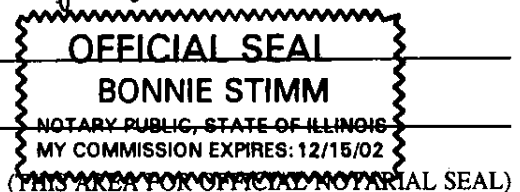
JOANN C. MORSE
known to me to be the **PRESIDENT**
and Mary Zielinski

By: *[Signature]*
By: **JOANN C. MORSE**
Its: **PRESIDENT**

known to me to be Witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *[Signature]*
Witness: *[Signature]*
Mary Zielinski

Notary Public *[Signature]*



My Commission Expires _____
County, **COOK**

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DPS 049

Rev. 05/05/97

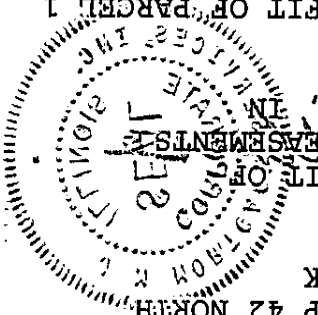
04-15-204-002

Property of Cook County Clerk

PARCEL 1: LOT 10 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A
 SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH
 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
 COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT
 OF PARCEL 1 AS SET FORTH AND DEFINED BY DECLARATION OF EASEMENTS
 RECORDED AS DOCUMENT 93366707 FOR INGRESS AND EGRESS, IN
 COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED
 AS DOCUMENT 93366643 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK
 JAMES J. COUGHLIN
 100 N. LAUREL ST.
 CHICAGO, ILL. 60602