

RELEASE DEED

UNOFFICIAL COPY

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8800/01/9 85 005 Page 1 of 1
1999-03-29 12:34:11
Cook County Recorder 23.50

Mail To:

STEPHEN B JOHNSON
2738 ALBANY ST N
CHICAGO, IL 60647-1502

984953

99 MAR 19 PM 4:20

99 MAR 26 PM 3:34



99300711

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17459345

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto STEVEN B. JOHNSON AND FRANCES S. JOHNSON, H/W

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 29~~th~~th, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92293198, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 45 EXCEPT THE S 10' THEREOF, AND THE S 15' OF LOT 46 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1 IN THE COUNTY CLERKS DIVISION OF THE W 1/2 OF THE SW 1/4 OF SECTION 25, TOWNSHIP 40 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Permanent Index Number(s): 13-25-301-026

Executed on FEBRUARY 18, 1999

HomeSide Lending, Inc.

P.A. 2738 N. ALBANY
CHICAGO, IL 60647



BY
ANN CHAPPELL, ASSISTANT VICE PRESIDENT

State of Florida }
County of Duval }

The foregoing instrument was acknowledged before me on FEBRUARY 18, 1999 by ANN CHAPPELL, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Sabrina Sellers
My Commission CC738871
Expires May 3, 2002

Notary Public

Paid in Full: 99-01-22
Requested by: B BURKARD

Inv.Pool L08-004
PFIL - 102698KT

MB