| | OFFICIAL CO | 05 001 Page 1 of 2 | 10:48:20 WARRANTY DEED JOINT TENANCY 1126296 1/2 MAIL TO: John Ekomomou 11800 75th Ave. Palos Heights, Illinois 60463 NAME & ADDRESS OF TAXPAYER: Syed Nazeer Ahmed 2737 W. Rosemont Chicago, Illinois 60659 GRANTOR(S), Farim Seyed Jabbari, a married man and Habibeh Jabbari, married to Ali A. Jabbari of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to c the GRANTEE(S), Syed Nazeer Ahmed of 2609 N. Claremont, Chicago, in the County of Cook, in the State of Illinois, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate: See Legal Description Attached Permanent Index No: 13-01-208-034-0000 Property Address: 2737 Rosemont, Chicago, Illinois 60659 SUBJECT TO: (1) General real estate taxes for the year 1998 and subsequent years. (2) Covenants, conditions and restrictions of record. This is non-homestead property. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS forever. DATED this 196L day of Karim Seyed Jabbari) The foregoing instrument was acknowledged STATE OF ILLINOIS) before me this 3-9-99 COUNTY OF COOK Karim Seyed Jabbari, a married man and Habibeh Jabbari, married to Ali A. Jabbari "OFFICIAL SEAL" // Notary Public PATRICK A. MITCHELL NOTARY PUBLIC, STATE OF ILLINOIS \$ My commission expires 1-17-99 MY COMMISSION EXPIRES 1/22/2002 COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared By: Paragraph Section 4, Patrick A. Mitchell Real Estate Transfer Act 3525 W. Peterson Chicago, Illinois 60659 Date:

ATGF, INC

Signature:

UNOFFICIAL COPY

99300739

Legal Description

LOT 1 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 2 IN ELLIS AND MORRIS ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

