ETHIS INSTRUMENT PREMARED OF FICIAL COPY AND AFTER RECORDING MAIL TO:

BRIGIT T. LAVIN RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 DAYTON, OH 45482-0255

8641891 JOHN M RICKHER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

99300975

4015/0160 26 001 Page 1 of 1999-03-29 11:39:33

Cook County Recorder

23.50



FILED.						
RELEASE OF MORTGAGE						
THIS CERTIFIES that a certain mortgage ex JOHN M RICKHER	xecuted by UNMARRIED					
to NATIONAL CITY MORT BAGE CO.				<u>.</u>		
dated July ilth 19 97	, calling for the origin	nal principa	al sum o	of		
Ox		<u>-</u>				llars
(\$ 238,400.00), and recorded in it	11ortgage Record			page		_ ,
and or Instrument # 97504329				thereafter in Book _		
Page, of the records in t	the office of the Reco	order of _	соок			
County, ILLINOIS ,mo						
LOT 31 IN BLOCK 3 IN PIERCE'S NORTH 1/2 OF THW SOUTHWEST 1/4 1/4 OF SECTION 31, TOWNSHIP 40 MERIDIAN, IN COOK COUNTY, ILLII 1934 N LEAVITT ST CHICAGO,	AND PART OF THE NORTH, RANGE 14 NOIS ILLINOIS 60647	SOUTH	/2 OF	THE SOUTHW	FDI	
IN WITNESS WHEREOF, the undersigne officers, they being thereto duly authorize	ed has hereunto set	its corpo	rate ha	ind and s€a _, 19_99	by its pr	oper
	NATIONAL CI	TY MORTO	AGE CO).		
	By ERIC C	MAERKI I SOR/AUT	E HORIZE	D SIGNOR		
Corporate Seal						

lts

UNOFFICIAL COPY300975 Page 2 of 2

8641891 JOHN M RICKHER

State of	OHIO	•)			
County of	f MONTGOMERY)			
Before me	e, the undersigned, a Notary personally appeared <u>ERIC</u>	Public in and for J. MAERKLE	said County and Sta	te this <u>3rd</u> day of <u>Mar</u>	cch and
	, ,,		SUPERVISOR/AUTH	ORIZED SIGNOR	
and				respecti	ively, of
NATIONAL	L CITY MORTGAGE CO.				
who as si	uch office s for and on its b				
	my hand and Noterial Seal nission expires:		MUU D. C.	ohman_	
		, K	iotary Public IMBERLY A JOHNSO	ON	

KIMBERLY A. JOHNSON NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES **NOVEMBER 27, 2000**

THE PHALANTA ILA CHUTTENTON HETCHEM THE STATE OF CHIL AN COMMISSION EXPLICIT KMEWBED 97, 200

County Clark's Office