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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

99M 1-401379

Plaintiff

CASE NO.  
Address: 740 742 E 68 ST

v.

WILLIE JONES (O)

ET AL

Defendant (s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_ for building code violations and is now pending in said court  
and that the property affected by said cause is located at the above  
referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Brian L. Crowe  
Corporation Counsel  
City of Chicago

By: [Signature]

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

410

MAR 17 1999  
FILED-51  
MAR 17 PM 4:02  
COUNTY OF COOK  
MUNICIPAL DEPARTMENT

# UNOFFICIAL COPY

99300280

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 740 742 E 68 ST  
6757 6759 S EVANS AV

WILLIE JONES (D)  
6757 S EVANS  
CHGO IL 60637

CHGO TITLE & TR CO (O)  
10-13-92 DOC #92757184  
171 N CLARK  
CHGO IL 60601

SUPREME FIN CORP (H)  
SRV: LAWRENCE I GUTHMAN  
10-13-92 DOC #92757185  
100 W MONROE ST, #1400  
CHICAGO IL 60603

F.E. TROCONE (T)  
8-20-93 DOC #93662693  
1 COUNTRYSIDE PLAZA  
COUNTRYSIDE IL 60525

ASSOCIATES FINANCE (H)  
SRV: PRENTICE HALL CORP  
8-20-93 DOC #93662693  
33 N LASALLE, STE 1925  
CHICAGO IL 60602

Property of Cook County Clerk's Office

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99300280

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 740 742 E 68 ST  
PI# 20-22-406-018

6757 6759 S EVANS AV FRONT

LOTS 25 AND 26 IN BLOCK 1 IN HAWHE'S SOUTH PARK SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE  
NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4  
OF  
SECTION 22 TOWNSHIP 38 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office