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1999-03-29 14:27:32
Cook County Recorder 25.50



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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5100 NORTH HARLEM AVENUE, HARWOOD HEIGHTS, IL 60656
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated MARCH 15, 1999, made and executed by
BENJAMIN BLACKMAN, LENORE BLACKMAN

to and in favor of WESTWIND MORTGAGE BANCORP upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

4249084 SACB J

Parcel ID#: 17-10-105-014-1103
Property Address: 100 EAST HURON UNIT #2604, CHICAGO, IL 60611
such Mortgage having been given to secure payment of THREE HUNDRED FIFTY THOUSAND AND 00/100
(\$ 350,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the LAND Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9609)

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Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 15, 1999.

Witness

Witness

Attest

Seal:



WESTWIND MORTGAGE BANCORP

(Assignor)

By:

(Signature)

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

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Property of Cook County Clerk's Office

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UNIT 2604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 100 E. HURON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90620268, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.