UNOFFICIAL COPY

Prepared By: FIRST HOME MORTGAGE CORPORATION 9**9**0 NORTH ELMHURST ROAD . PROSPECT, IL 60056 And When Recorded Mail To: LIFE BANK

01971636

10540 MAGNOLIA AVE, STE. B. RIVERSIDE, CA 92505

ATTN: DOCUMENT CONTROL

99302472

4041/0018 81 001 Page 1 of 1999-03-30 07:40:24

Cook County Recorder

25.50



Space Above For Recorder's Use -

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01971636

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LIFE BANK

10540 MAGNOLIA, SUITE B. RIVERSIDE, CA 92506

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/13/98 Executed by WESLEY K. JACOBSEN, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 NOTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No. 9827/59/

COOK County

Recorder of Deeds, State of Illinois described reginafter as follows:

SEE TITLE COMMITMENT

P.I.N.: 14-16-304-004.

Commonly known as: 737 GORDON TERRACE, CHICAGO, IL 50613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgago.

STATE OF Illinois

COUNTY OF COOK.

On 11/05/98 before me, the undersigned a Notary Public in and for said County and, State,

personally appeared ROBERT TRAHAN

known to me to be the VICE PRESIDENT OF OPERATIONS

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument

to be the free act and deed of said corporation.

Notary Public

WANDA JEAN GREENWICH

COOK

County,

My Commission Expires: 09/18/00

First Home Mortgage Corporation

by the

By:

VICE PRESIDENT OF OPERATIONS

Witness: DARLENE MURRIN

"OFFICIAL SEAL

WANDA JEAN GREENWICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/18/2000



LEGAL DESCRIPTION RIDER

P.I.N.#: 14-16-304-004,

LOAN NO.:

01971636

LOT 20 IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF VACATED STREET LYING BETWEEN SAID LOTS ALL IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Otopoetii or Coot County Clert's Office