

UNOFFICIAL COPY

99302981

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1999-03-30 09:23:48
Cook County Recorder 23.50



99302981

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 308454 #50

Commonly known as:

1302 EAST THURSTON DRIVE
PALATINE, IL 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/18/99 executed by

SAMUEL G. RUTZKY
MARY LOU RUTZKY, HUSBAND AND WIFE

99302979

to AMERICAN HOME MTG. GROUP, INC., AN ILLINOIS CORPORATION
and whose address is 240 E LAKE ST. ADDISON, IL 60101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 11 BLOCK 46 IN WINSTON PARK NORTHWEST, UNIT NO. 3, BEING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, ILLINOIS, MAY 21, 1962 AS DOCUMENT NO. 18480176.
P.I.N. #02-13-207-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/18/99

ANN M. CERRITO, ASST. VICE PRESIDENT

BETTY D. SELL, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 03/18/99 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared ANN M. CERRITO AND BETTY D. SELL

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

SUSAN MIKA

Notary Public for the state of ILLINOIS

My commission expires: NOVEMBER 9, 2002

(Official Seal)



SAS-A DIVISION OF INTERCOUNTY