

UNOFFICIAL COPY

99302253

1999-03-30 13:41:40
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99302253

Loan No. 0001617013088

111011

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAMON ESTRADA AND MARIA P. ESTRADA, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 14, 1997, and recorded on February 25, 1997, in File 97129098 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

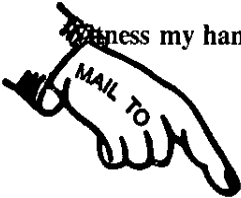
LOT 29 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ALBANY PARK SUB-DIVISION, BEING A SUBDIVISION OF LOT 12 AND THAT PART OF LOT 5 LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 112 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE*

together with all the appurtenances and privileges thereunto belonging or appertaining.
*THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #1311414012

Address(es) of premises: 5025 N SPAULDING, CHICAGO, IL, 60625

Witness my hand and seal March 17, 1999.

Chase Manhattan Mortgage Corporation



Heritage Title of McHenry, Inc.
4405 Three Oaks Road
Crystal Lake, IL 60014

By: Rita Ford
Rita Ford
Assistant Vice President

COOK COUNTY
RECORDER
EUGENE "SLIM" MOORE
SKOKIE OFFICE

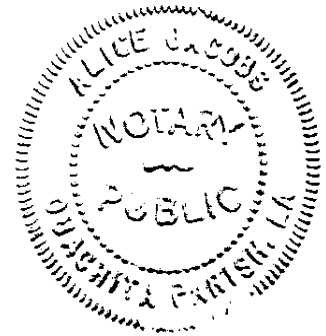
2 Pgs

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 17, 1999.


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Melinda A. Stokes
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001617013088
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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