

PREPARED BY:

UNOFFICIAL COPY 99302392

ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610

4040/0013 48 001 Page 1 of 2
1999-03-30 07:35:10
Cook County Recorder 23.50



99302392

AND WHEN RECORDED MAIL TO

Name **The Provident Bank**
Address **One East Fourth Street**
C/S/Z **Cincinnati, OH 45202**

LOAN NO. 3-216-470

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real-Estate-Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
The Provident Bank
One East Fourth Street, Cincinnati, OH 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 1998**,
executed by **JEAN B. KENNEDY AND JOSEPH P. KENNEDY**
HUSBAND AND WIFE

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is
520 W. ERIE #300 CHICAGO, IL. 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98266290
COOK County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 04-36-100-034

Commonly known as: **1312 OXFORD LANE GLENVIEW, IL 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **MARCH 31, 1998** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

BY:
ITS:

WITNESS:

Marcia J. Dennis
Notary Public
COOK County,
My Commission Expires: **12/14/02**

Anchor Mortgage Corporation



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Corporation Assignment 1/95

5-7
P-2
M-4

