



Loan # 3-216-470  
 Paid off 10/1/98

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK, does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR: JEAN L. KENNEDY and JOSEPH P. KENNEDY, Husband and Wife  
 PROPERTY ADDRESS: 1317 Oxford Lane

TAX I.D. NUMBER: <u>04-36-100-034</u>	COUNTY-STATE <u>Cook County, Illinois</u>
DATE OF MORTGAGE: <u>March 31, 1998</u>	MORTGAGE AMOUNT: <u>\$376,000.00</u>
MORTGAGE DOCUMENT # <u>98266290</u>	ASSIGNMENT DOCUMENT #
RECORDING DATE: <u>April 3, 1998</u>	ASSIGNMENT RECORDING DATE:

LEGAL DESCRIPTION: (Attached)

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK has caused its corporate name to be signed by its Vice President and its Operation Officer on this 5th day of March 1999.

WITNESSES:

Matthew A. Pyle  
  
 Geraldine C. Folkes

THE PROVIDENT BANK,  
 Assignee of Anchor Mortgage Corporation  
  
 Steven L. Weber, Vice-President  
  
 Steven R. Hellmann - Operations Officer

STATE OF OHIO )  
 ) SS  
 COUNTY OF HAMILTON )

THE FOREGOING INSTRUMENT was acknowledged before me this 5th day of March, 1999, by Steven L. Weber - Vice President, and Steven R. Hellmann - Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

This instrument was prepared by (seal) \_\_\_\_\_  
 Geraldine C. Folkes - Mail to: \_\_\_\_\_  
  
 Becky Holmberg - Notary Public  
 My Commission expires on March 4, 2002

THE PROVIDENT BANK, ATTN: (ATM)  
 NATIONAL SERVICING CENTER - 198D  
 P.O. BOX 14329  
 CINCINNATI, OHIO 45250-0329  
 ATTN: SHEILA JOHNSON



BECKY HOLMBERG  
 Notary Public, State of Ohio  
 My Commission Expires March 4, 2002

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**UNOFFICIAL COPY**  
RIDER - LEGAL DESCRIPTION 99302393

Loan No. 3-216-470

LOT 26 IN C.D. JOHNSON'S CANTERBURY PARK UNIT NO 2, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 04-36-100-034

Property of Cook County Clerk's Office