

UNOFFICIAL COPY



99303503

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 1056 03/30/99 08:56:00
- #5037 TB #99-303503
- COOK COUNTY RECORDER:
- DEPT-10 PENALTY \$20.00

ASSIGNMENT OF LIEN

State of NORTH CAROLINA

FUMC No. 7009466

County of WAKE

Know All Men by These Presents:

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JENNIFER A. SASS and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 63,600.00 dated APRIL 15 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in DC# 98319341 Page of the Public Records of COOK County, IL and secured by the liens therein expressed on the following lot, tract, or parcel of land lying and being situated in COOK County, IL to wit:

SEE ATTACHED LEGAL DESCRIPTION



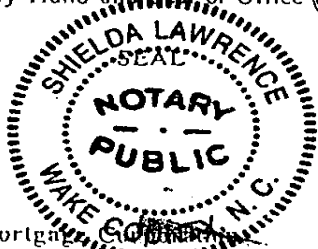
EXECUTED, this 27 day of APRIL, 19 98

ATTEST: Darla S. Carter  
 ASSISTANT SECRETARY  
 STATE OF NORTH CAROLINA  
 COUNTY OF WAKE

First Union Mortgage Corporation  
 By: Monette B. Lee  
 Assistant Vice President

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared MONETTE B. LEE Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 27 day of APRIL, 19 98



Shelda Lawrence  
 Notary Public in and for  
 the State of NORTH CAROLINA  
 and County of WAKE  
 Printed Name: SHIELDA LAWRENCE  
 My Commission Expires: 07-06-01

Prepared by:  
 First Union Mortgage Corporation  
 P. O. Box 29544  
 Raleigh, NC 27626-0544

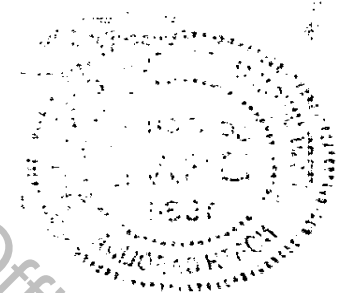


25.50  
 20.00  
 45.50

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80260088

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

99303503

PROPERTY ADDRESS: 5011 VALLEY LANE  
#301  
STREAMWOOD, IL 60107

## LEGAL DESCRIPTION:

UNIT 301 IN SHANNON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 501 IN THE OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTION 'E' AND 'F' IN THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FOR SHANNON COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 93332086, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NO.: 06-26-365-004-1021