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: DEPT-01 RECORDING \$27.50
: T#0011 TRAN 1056 03/30/99 08:57:00
: #5039 # TB #-99-303504
: COOK COUNTY RECORDER

ASSIGNMENT OF LIEN

FUMC No. 7001686

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 WAYETTEVILLE STREET MALL RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA

for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK 201 SHACOLLEGE STREET CP17 CHARLOTTE, NC 28202-0732

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferor's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by EDWARD CLAMAGE AND AUDREY A. CLAMAGE

and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 393,750.00 dated 3/18/98 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book DOC# 98229003 Page 11 of the Public Records of COOK County, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

PARCEL NO. 17604-217-104

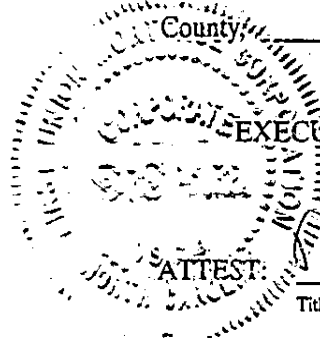
Handwritten initials: SY, R, M, S

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IL _____ County, _____ to wit:

EXECUTED, this 9 day of MARCH, 1999



Monacombard'
Title: **ASSISTANT SECRETARY**

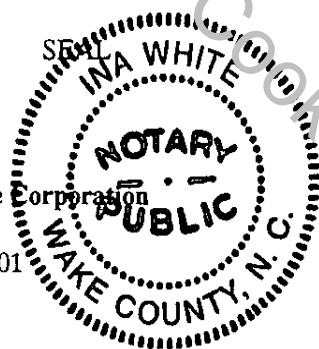
By: Linda S Benson
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared LINDA S. BENSON Assistant Vice President of FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 9 day of MARCH, 1999

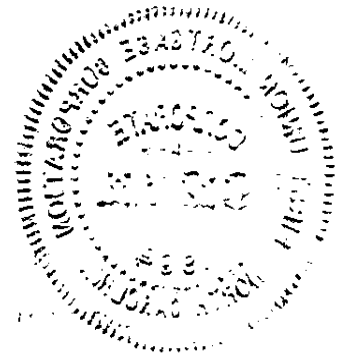


Ina White
Notary Public in and for

Prepared by:
First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001

the State of NORTH CAROLINA
and County of WAKE
Printed Name: INA WHITE
My Commission Expires: 07-04-01

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

(SAID TRACT TO BE DESCRIBED HEREINAFTER):

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 97.21 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 20.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 52.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 52.00 FEET TO THE PLACE OF BEGINNING,

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16, BOTH INCLUSIVE, AND LOT 17 (EXCEPT THE NORTH 4.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION OF CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 24, 264.58 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17 AND SAID LOTS 23 AND 24; THENCE SOUTH 00 DEGREES, 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 358.20 FEET TO A POINT ON SAID ALLEY LINE WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE STREET, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 67.90 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 23.47 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 81.66 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NUMBER 24351547, AND REGISTERED MARCH 6, 1978 AS DOCUMENT NUMBER LR

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3002764 AND AS AMENDED BY INSTRUMENT DATED JANUARY 16, 1979 AND RECORDED JANUARY 22, 1979 AS DOCUMENT NUMBER 24810852 AND REGISTERED JANUARY 22, 1979 AS DOCUMENT NUMBER LR 3072227 AND AS CREATED BY DEED DATED JANUARY 25, 1979 AND RECORDED MARCH 13, 1979 AS DOCUMENT 24878137 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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