



WMC No. 10061127  
 Inv Loan No \_\_\_\_\_  
 Committ. No 50030E  
 Tax Parcel I.D. \_\_\_\_\_

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**WHEN RECORDED RETURN TO:**  
 KC WILSON & ASSOCIATES  
 23232 PERALTA DR. STE. 217  
 LAGUNA HILLS, CA 92653

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 1081 03/30/99 10:08:00  
 #5076 # TB #-99-30354 1  
 COOK COUNTY RECORDER

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

**Assignment of Mortgage**

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to:

Bankers Trust Company as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1 under the Pooling and Servicing Agreement dated as of February 1 1998.

all beneficial interest under that certain Mortgage dated OCTOBER 7, 1997 executed by

ROSIE ANDERSON A/K/A ROSE HARPER MARRIED TO FRANK ANDERSON

as Mortgagor, and recorded as Instrument No. 97762627, on 10-14-97  
 in Book 3391 at Page 0309 of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
 also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

5538 SOUTH PRINCETON AVENUE  
CHICAGO, IL 60621

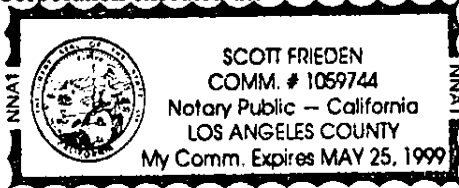
*Susan Sutherland*  
 SUSAN SUTHERLAND Assistant Secretary

Dated OCTOBER 10, 1997

State of California SS  
 County of Los Angeles SS

On OCTOBER 10, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared SUSAN SUTHERLAND Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



*Scott Frieden*  
 Notary Public in and for said County and State

Sy  
P-2  
W-N  
M-5

SCHEDULE A

# UNOFFICIAL COPY

99303541

Property of Cook County Clerk's Office

EXHIBIT "A"

THE NORTH 25 FEET OF LOT 1 IN BLOCK 3 IN JOHNSTON'S SUBDIVISION OF LOT 27 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-16-201-053

This policy is invalid unless the insuring provisions and Schedules A and B are attached.

**Lawyers Title Insurance Corporation**