



99303547

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

WHEN RECORDED RETURN TO: KC WILSON & ASSOCIATES 23232 PERALTA DR. STE. 217 LAGUNA HILLS, CA 92653

DEPT-01 RECORDING \$23.50
T40011 TRAN 1081 03/30/99 10:10:00
45082 TB \*-99-303547
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. F.ALL39950
Loan No. 10043156

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Bankers Trust Company as Trustee \*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated January 6, 1998 executed and given by IRENE ALLEN FOR \$38,500.00

as mortgagor,
to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagee,
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS
describing the land therein as:

LOT 23 IN BLOCK 4 IN SNYDACKER'S SUBDIVISION ON THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER (EXCEPT RAILROAD) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 20-17-209-049

\* of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1 under the Pooling and Servicing Agreement dated as of February 1 1998.

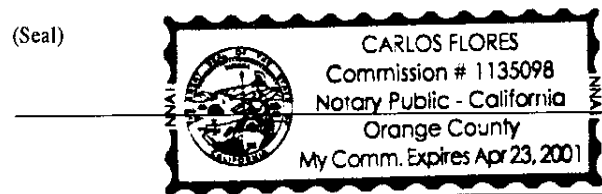
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 01.06.98 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 01.06.98 before me, CARLOS FLORES Notary Public, personally appeared

AURORA P. COSME personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature [Handwritten Signature]

AMRESKO Residential Mortgage Corporation, a Delaware corporation



[Handwritten Signature]
AURORA P. COSME
ASSISTANT SECRETARY

Handwritten notes: Sy, R, N-N, My

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8-11-08

1-800-848-8800

RECEIVED



COOK COUNTY CLERK

