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1999-03-30 10:38:49
Cook County Recorder 25.50



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BMR

485931

MAIL TO: MOLTON ALLEN & WILLIAMS
1000 URBAN CENTER DR
BIRMINGHAM AL 35242

This form was prepared by: THE MORTGAGE ALLIANCE CORP. , address:
EVANSTON, IL 60201 THE STATE OF ILLINOIS , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
EVANSTON, IL 60201 THE STATE OF ILLINOIS
does hereby grant, sell, assign, transfer and convey, unto the MOLTON, ALLEN & WILLIAMS CORPORATION

a corporation organized and existing under the laws of THE STATE OF ALABAMA (herein "Assignee"),
whose address is 1000 URBAN CENTER DRIVE #500 BIRMINGHAM, ALABAMA 35232
a certain Mortgage dated 3/19/99 , made and executed by

PATRICIA S. FORAN , DIVORCED AND NOT REMARRIED

99303125

to and in favor of THE MORTGAGE ALLIANCE CORP. upon the following described
property situated in Cook County, State of Illinois:

Parcel ID #:
Property Address: 840 MICHIGAN UNIT 14 EVANSTON Illinois 60202
such Mortgage having been given to secure payment of
NINETY SIX THOUSAND & 00/100 (\$ 96,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the LAND Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



INTERCOUNTY TITLE
P 1561120 unit m 212

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

31699

Kim Grady Kim Grady

THE MORTGAGE ALLIANCE CORP.

Witness

(Assignor)

Donna M. Burgess

Hannah J. Kim

Witness

(Signature)

Witness

Seal:

99303127

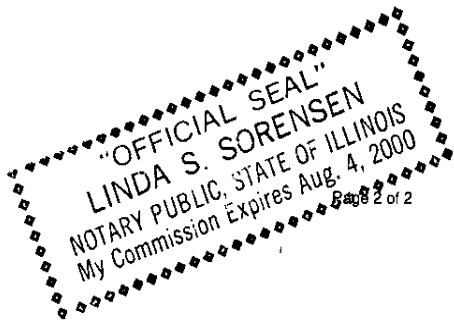
State of Illinois, County of Cook

I, the undersigned, a Notary in and for said County and State do hereby certify that Kim Grady & Donna M. Burgess

personally known to me to be the same person(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Kim Grady signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth,

given under my hand and Official Seal this 1st day March 1999

Linda S. Sorensen
Notary Public



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File S1561120 - Legal Addendum

LEGAL: UNIT 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 840 MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94501659, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 840 MICHIGAN #14
EVANSTON, IL 60202

PIN: 11-19-04-033-1014

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Property of Cook County Clerk's Office