HOFFICIAL COPY

WHEN RECORDED REMIT TO CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107 99303199

4047/0121 52 001 Page 1 of

1999-03-30\_11-16-33

Cook County Recorder

25.00

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLUNOIS COUNTY OF COOK

CMC Loan No. <u>9209636</u> Investor No. 500

## RELEASE OF MORTGAGE

11907 SOUTH INDIANA, CHICAGO, ILLINOIS 60628 Property Address:

THIS CERTIFIES THAT a certain Mortgage executed by CONTESSA ETHERIDGE, MARRIED TO JERRY LEE ETFERIDGE, JERRY LEE ETHERIDGE IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS, as Borrower(s), to GREATER CHICAGO MORTGAGE CORP., as Lender, dated SEPTEMBER 26TH, 1996, securing the payment of the Note described therein, for the sum of \$56,646.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96740803, on SEPTEMBER 30, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 25-27-104-003 VOL293

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on December 8, 1998.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBI

SIDENT

ATTESTED BY:

leanne V. Bryant

MORTA

LNK/DEC08.A/0011P

## **UNOFFICIAL COPY**

CMC Loan No. 9209636

STATE OF UTAH COUNTY OF SALT LAKE 99303199 Page 2 of 3

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes thereir set forth.

NOTARY PUBLIC TINA L. WELLS 3902 South State S.L.C., UT B4157 COMMISSION EXPIRES 204 COUNTY CLOPA'S OFFICE NOV. 8, 2001 STATE OF UTAH

NOTARY PUBLIC

LNK/DEC08.A/0011P

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOT 3 IN BLOCK 1 IN SAWYER'S SUBDIVISION OF BLOCK 7 IN 1ST ADDITION TO KENSINGTON IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office END OF LEGAL DESCRIPTION