

UNOFFICIAL COPY



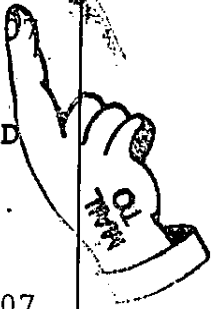
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4047/0126 52 001 Page 1 of 3  
1999-03-30 11:19:39  
Cook County Recorder 25.00

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107



STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 3681368  
Investor No. 803

RELEASE OF MORTGAGE

Property Address: 1155 W. ARMITAGE 406B, CHICAGO, ILLINOIS 60614

THIS CERTIFIES THAT a certain Mortgage executed by THOMAS J. BROWN, JR HUSBAND AND WIFE AND ROSEMARY C. BROWN, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated JANUARY 28, 1994, securing the payment of the Note described therein, for the sum of \$154,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 94118874, on FEBRUARY 4, 1994, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 14-32-400-068-8003

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on December 14, 1998.

CROSSLAND MORTGAGE CORP.

By:

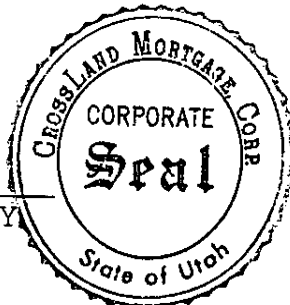
*Lynn M. Burbidge*

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

*Jeanne V. Bryant*

JEANNE V. BRYANT, ASSISTANT SECRETARY



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MNO*

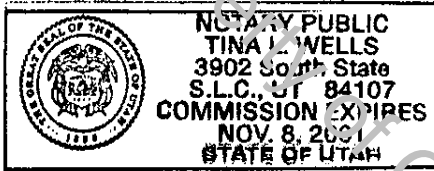
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CMC Loan No. 3681368

STATE OF UTAH )  
  )  
COUNTY OF SALT LAKE )

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I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Tina L. Wells*

NOTARY PUBLIC

LNK/DEC14.C/0011P

*AZ*

Cook County Clerk's Office

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CMC Loan NO. 99303204

EXHIBIT "A"

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UNIT 406 AND P101 IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

END OF LEGAL DESCRIPTION

LNK/DEC14.C/0011P

Property of Cook County Clerk's Office