

UNOFFICIAL COPY 99303373

When recorded return to:
FIRST AMERICAN TITLE INSURANCE CO
30 N LA SALLE ST., STE 300
CHICAGO, IL 60602
L#:0005112630

4050/0094 10 001 Page 1 of 2
1999-03-30 09:58:24
Cook County Recorder 23.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW R JENSEN AND TRACY A JENSEN** to **MORTGAGE PROS, LTD.**

bearing the date 08/12/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96628361

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 406 PERSIMMON LN
BARTLETT, IL 60103 pin#06-28-306-019-0000

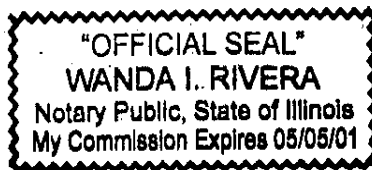
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney dated 03/11/99

LASALLE BANK, FSB

By: James M Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 03/11/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

Wanda I. Rivera Notary Public/Commis expires 05/05/2001
LASALLE EE 485EE



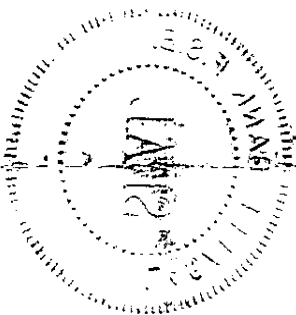
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1997-98 Annual Report

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1997-98 Annual Report

Property of Cook County Clerk's Office



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NETWORK MORTGAGEE FORM Schedule A

Policy No.: MP2027081
File No.: 2358505

Effective Date: August 15, 1996

Amount of Insurance: \$ 115,000.00

1. Name of Insured:

LASALLE BANK, F.S.B., AND/OR ITS SUCCESSORS AND ASSIGNS AS THEIR INTERESTS MAY APPEAR

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

ANDREW R. JENSEN AND TRACY A. JENSEN, HUSBAND AND WIFE, NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated August 12, 1996 and recorded August 15, 1996 as Document No. 96628361, executed by ANDREW R. JENSEN AND TRACY A. JENSEN, HUSBAND AND WIFE and given to MORTGAGE PROS, LTD, AN ILLINOIS CORPORATION to secure a note in the amount of \$115,000.00.

Assignment of Mortgage from MORTGAGE PROS, LTD, AN ILLINOIS CORPORATION to LASALLE BANK, F.S.B. dated August 12, 1996 and recorded August 15, 1996 as Document No. 96628362.

4. The land referred to in this policy is described as follows:

LOT 77 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2, SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECEIVED

OCT 07 1996

FILE AUDIT
ELIZABETH LATOCHA

#5112630

99303373

Issued by:

ROBERT C. LAKE & ASSOCIATES, P.C.
Three First National Plaza Suite #1600
Chicago, Illinois 60602

Ann C. Duggan

Authorized Signatory