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405/0085 3 001 Page 1 of 3  
1999-03-30 14:33:42  
Cook County Recorder 25.50

RELEASE OF MORTGAGE  
BY CORPORATION

IMC MORTGAGE COMPANY  
5901 E. FOWLER AVE  
TAMPA, FL 336317  
(813)984-8801  
ACCOUNT # - 964346



**Know all Men by these Presents, that the  
IMC MORTGAGE COMPANY**

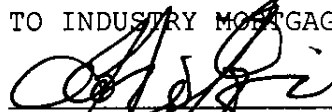
A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto ROBERTA ANN BOWEN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 8/27/97, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 97650041 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

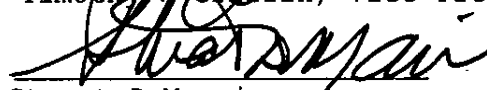
PIN Number: 18-05-202-021

**IN TESTIMONY WHEREOF**, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Indusry Mortgage Company, L.P. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its V.P. and attested by its Chief Financial Officer this 2/23/99.

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, L.P.

  
Timothy Griffin, Vice President

Attest:

  
Stuart D Marvin,  
Chief Financial Officer

S-4  
P-3  
N-N  
M-4

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STATE OF FLORIDA )  
 ) SS.  
COUNTY OF HILLSBOROUGH )

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the V.P. of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and Stuart Marvin personally known to me to be the Chief Financial Officer of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such V.P. and Chief Financial Officer they signed and delivered this said instrument of writing as V.P. and Chief Financial Officer of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 2/23/99.

  
\_\_\_\_\_  
Notary Public, Christy Torres



Christina B. Torres  
MY COMMISSION # GC542539 EXPIRES  
March 25, 2000  
BONDED THRU TROY FAH INSURANCE, INC.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.**

After recording please return to: ( Prepared By) Christy Torres, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

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97850041

2020001815

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300

Lombard, IL 60148

97-3126

COOL

PAID 7100055

Prepared by:

MORTGAGE LENDERS NETWORK USA, INC.

MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

213-10

1997-62

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 27, 1997  
ROBERTA ANN BOWEN, SINGLE NEVER MARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to MORTGAGE LENDERS NETWORK USA, INC.

which is organized and existing under the laws of CONNECTICUT

address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, and whose

("Lender") Borrower owes Lender the principal sum of

One Hundred Twelve Thousand and No/100 -----

Dollars (U.S. \$ 112,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 2, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

SEE ATTACHED SCHEDULE

P.I.N. 18-05-802-021.

LOT 11 IN BLOCK 3 IN PECK TERRACE A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF SECTION 32 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, east OF THE THIRD PRINCIPAL

which has the address of 116 BASSFORD, LAGRANGE

[Street, City],

Illinois 60525

[Zip Code] ("Property Address");

\*MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS.

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 5/91

Initials: [Signature]  
VMP - 6R(IL) (9808)

