

UNOFFICIAL COPY

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1999-03-30 14:34:10
Cook County Recorder 25.50

Investor No.
Loan No. MC7100055
Parcel No.
Tax I.D. No



When Recorded Mail To:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE LENDERS NETWORK, USA, INC. located at 213 COURT STREET, MIDDLESEX CORP CENTER 11TH FLOOR MIDDLETOWN, CT 06457 hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY
5901 EAST FOWLER AVENUE
TAMPA, FLORIDA 33617

all beneficial interest under that certain Mortgage, dated AUGUST 27, 1997, executed by:
ROBERTA ANN BOWEN

and recorded as Document No. 9765004 in Book _____ Page _____
of Official Records in the office of the County Recorder of _____ COOK County, State of ILLINOIS.

Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.

Property address: 116 BASSFORD LAGRANGE, IL 60525
Tax ID# _____ Parcel # _____
Mortgage Amount: \$112,000.00 Lot _____, Block _____, Section _____

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 2-17-99

Attest by:
Name: Tim Griffin
Title: Vice President

MORTGAGE LENDERS NETWORK, USA, INC.

Name: Walter D. James
Title: Document Signer

Witness:

Name: JASON JAMES
Title: Assignment Specialist

S-y
P-3
N-N
MLY

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Assignment of Mortgage, Page 2
Loan Number
Borrower:

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH) ss.

On this 17th day of February 1999, before me Heather Anne Starkey, a Notary Public for the aforesaid state and county, personally appeared Walter D. James, Document Signer for MORTGAGE LENDERS NETWORK, USA, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument. Witness my hand and official seal.

Prepared By:

Heather Starkey

Heather Anne Starkey
Notary



Heather Anne Starkey
My Commission CC592728
Expires Oct. 13, 2000

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97650041

2020001815

Cook County Records

Nations Title Agency of Illinois
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
97-3126
Cool

P A I D
DC7100055

Prepared by:
MORTGAGE LENDERS NETWORK USA, INC.
MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

213-10
1997-62

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 27, 1997. The mortgagor is
ROBERTA ANN BOWEN, SINGLE NEVER MARRIED

("Borrower"). This Security Instrument is given to MORTGAGE LENDERS NETWORK USA, INC.

which is organized and existing under the laws of CONNECTICUT, and whose
address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

("Lender") Borrower owes Lender the principal sum of
One Hundred Twelve Thousand and No/100 -----
----- Dollars (U.S. \$ 112,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on September 2, 2027. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

~~SEE ATTACHED SCHEDULE A~~ P.I.N. 18-05-202-021.

LOT 11 IN BLOCK 3 IN PECK TERRACE A SUBDIVISION OF THE NORTH 760.9-
FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT
PART OF SECTION 32 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ~~LYING~~ LYING SOUTH OF THE CENTER LINE OF OGDEN
AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION ~~XX~~ 5,
TOWNSHIP ~~TOP~~ 38 NORTH, RANGE 12, east OF THE THIRD PRINCIPAL**

which has the address of 116 BASSFORD, LAGRANGE [Street, City],

Illinois 60525 [Zip Code] ("Property Address");

**MERIDIAN, EXTENDED FROM THE SOUTH, IN COOK COUNTY, ILLINOIS.

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: *LMB*
VMP - 6R(IL) (9608)

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