UNOFFICIAL C 1999-03-30 14:34:10

Cook County Recorder

Investor No. Loan No. MC7100055 Parcel No. Tax I.D. No



When Recorded Mail To:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE LENDERS NETWORK, USA, INC. located at 213 COURT STREET, MIDDLESEX CORP CENTER 11TH FLOOR MIDDLETOWN, CT 06457 hereby grants, assigns and transfers to

> IMC.MORTGAGE.COMPANY -- --5901 EAST TOWLER AVENUE - TAMPA, I LORIDA-33617

all beneficial interest under that certain Mortgage, dited AUGUST 27, 1997, executed by:

and recorded as Document No 965004 of Official Records in the office of the County Recorder of ...

COOK-County, State of ILLINOIS

Original Mortgagee:

MORTGAGE LENDERS NETWORK USA, VIC.

116 BASSFORD LAGRANGE; IL: 60525

Tax ID#

Mortgage Amount:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the notes therein described or referred to, the money due and to become due there in with interest, and all rights accrued or to accrue under said MORTGAGE.

Name:

Title:

MORTGAGE LENDERS NETWORK, USA, INC.

Name:

Walter D. James

Title:

Document Signer

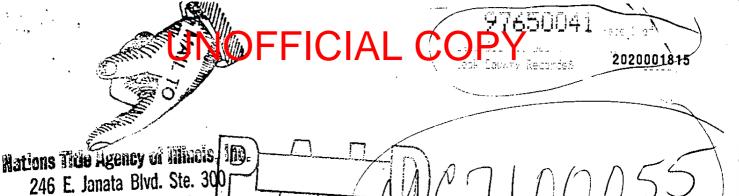
Witness:

Title: Assignment Specialist

Page 1 of 2.

UNOFFICIAL COPY

•*	
Assignment of Mortgage, Page 2	
Loan Number	
Borrower:	
STATE OF FLORIDA)	•
COUNTY OF HILLSHOROUGH) ss.	
17th Charal (<u> </u>
On this day of Tell 19	, before me Heather Anne Starkey, a Notary
Public for the aforesaid state and county, personally app	
MORTGAGE LENDERS NETWORK, USA, INC., per	
satisfactory evidence) to be the person whose name is su	bscribed to the within instrument, and acknowledged to
me that (s)he executed the same in is/her authorized cap	pacity and that by his/her-signature on the instrument the
person, or the entity on behalf of which the person acted	, executed the instrument. Witness my hand and official
-seal.	
Comment (Special Control Contr	Vallar (Inda State)
Prepared By:	sutui VIVU Sairey
	Notary
Heather Starkey	
A CONTRACTOR OF THE PARTY OF TH	NAY PUR
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nder of registration for the state of the st	My Commission CC592728 Expires Oct. 13, 2000
To the first continue of the C	Seasons Cor. 13, 2000
name of the second participation of the second participati	
general conference of the conf	
	(),



Prepared by:

MORTGAGE LENDERS NETWORK USA, INC.

Lombard, IL 60148 91-3126 COOK

MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

213-10

964346

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 27, 1997 ROBERTA ANN BOWEN , SINGLE NEVER MARRIED

. The mortgagor is

("Borrower"). This Security Instrument is given to MORTGAGE LENDERS NETWORK USA, INC.

which is organized and existing under the laws of **CONNECTICUT**

, and whose

address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

("Leider") Borrower owes Lender the principal sum of

One'Hundred Twelve Thousand and No/100

Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 2, 2,27 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragrap's 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

P.I.N. 18-05-202-021.

LOT 11 IN BLOCK 3 IN PECK TERRACE A SUBDIVISION OF THE NORTH 760.9-FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF SECTION 32 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, KXXXXXXXXX LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINES OF SECTION ** TOWNSHIEOP XXXXXXXX 38 NORTH, RANGE 12, east OF THE THIRD PRINCIPAL** 116 BASSFORD . LAGRANGE which has the address of

[Street, City],

Illinois 60525 **MERIDIAN, EXTENDED FROM THE

[Zip Code] ("Property Address"): SOUTH, IN COOK COUNTY, ILLINOIS.

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Initials: Amended 5/91 **∕** -6R(IL) (9608)

VMP MORTGAGE FORMS - (800)521-7291