

UNOFFICIAL COPY

99305651

4063/0010 04 001 Page 1 of 3
1999-03-30 08:59:53
Cook County Recorder 25.00

prepared key

Please Return To:
Alliance Mortgage Company
8100 Nations Way
Jacksonville, FL 32256



7793976

No Abstract Smart @ all

ASSIGNMENT OF MORTGAGE

Loan No.: 539551

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 815 W. Devon, Park Ridge, IL 60068 does hereby grant, sell, assign, transfer and convey, unto Alliance Mortgage Company DBA AMC Mortgage Corp. (herein "Assignee"), whose address is 8100 Nations Way, Jacksonville, FL 32256

*3
BMP*

a certain Mortgage dated March 18, 1999, made and executed by William J. McClelland, III

to and favor of Coyne Financial, L.L.C.

upon the following described property situated in Cook County, State of Illinois:

such Mortgage having been given to secure payment of eighty thousand and NO/100ths (\$ 80,000.00), which Mortgage is of record in Book, Volume, or Liber No. _____ at page 99305650 (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 18, 1999 Coyne Financial, L.L.C.

Prepared by _____

[Acknowledgment(s) Attached]

UNOFFICIAL COPY

99305651

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of ~~Illinois~~ FLORIDA §
County of ~~Cook~~ DEVAL §
§

The foregoing instrument was acknowledged before me on March 18, 1999,
by _____,
of Coyne Financial, L.L.C.
on behalf of the corporation.



Jamye Leigh Vaughn
MY COMMISSION # CC692514 EXPIRES
August 1, 1999
BONDED THRU TROY FAIN INSURANCE, INC.

Jamye Leigh Vaughn
Notary Public, State of Florida
My Commission Expires: 8/99

UNOFFICIAL COPY

STREET ADDRESS: 1340 N. DEARBORN UNIT #8B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-217-068-1035

99305651

LEGAL DESCRIPTION:

UNIT NUMBER 8-B IN 1340 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 AND THE NORTH 19.9 FEET OF LOT 9 IN THE SUBDIVISION BY JOHN BORDEN AND OTHERS OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24984139 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office