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4063/0160 04 001 Page 1 of 2 1999-03-30 11:10:45 Cook County Recorder 23.00



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## Full Satisfaction And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

00-06897-3

Loan No. .

a corporation existing under the laws of the

UNITED STATES : OF AMERICA

8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DOUGLAS E. N	IPPER JR. AND CAURA L.	NIPPER, HUSBA	ND AND WIFE	
of the County of Cooright, title, interest, claim or dem	/ IX	State of Illino ared in, through or b		, all the
28th day of June		O, A.D. 1995	, and recorded in the Recor	der's Office.of
Cook	County, in the State of	Illinois		, in book
of records, on page	, as docume	ent No. 954/07	92 , and a certa	ain Assignment
of Rents dated the	day of		, 19 , and recorded in t	he Recorder's
Office of	County, in the State	of	不公	, in
book of recorthe premises therein described, a		s document No.	-O <sub>/Sc.</sub>	, to

LOT 65 IN TRIEZENBERG AND COMPANY'S FIRST ADDITION TO PALOS WESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-31-109-007-0000

PROPERTY ADDRESS: 6905 W. Linden Drive Palos Heights, II. 60463

situated in the City
State of Illinois appertaining.

of Palos Heights

, County of

Cook

and

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Secretary, this Assistant 13th day of A.D., 1999 March ATTEST: By Paul Secretary President Assistant STATE OF Ulinois the undersigned, a Notary Public Cook in and for said County, in the State aforesaid, DO HEREBY CERTIF PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION Richard, Taylor personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persor at d severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and carsed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein sea to the GIVEN under my hand and Notarial Seal this 13th , A.D. 19 gg

THIS INSTRUMENT WAS PREPARED BY:

AND MAIL TO: Lori Koch

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

8929 S. Harlem Ave.

Bridgeview, Il. 60455

00-07400-7