

99305898

4062/0057 03 001 Page 1 of 3
1999-03-30 09:27:39
Cook County Recorder 25.00

Release of Mortgage



KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only.

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto Mamon Gibson Jr. And Susan Cruttenden Gibson, Husband And Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/23/97 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 9/25/97, as Document Number 97712967, in, on or to the premises therein described as follows, to wit:

P.A. 456-C EAST NORTH WATER STREET, CHICAGO, ILLINOIS

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 17-10-221-008-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 3/25/99

The Northern Trust Company

By: Marjorie Truschke
Marjorie Truschke

Its: Vice President

[See notarizations on reverse side]

BOX 333-CTI

CTIC A00182874 8888 Sales A. Phillips

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99305898

State of Illinois

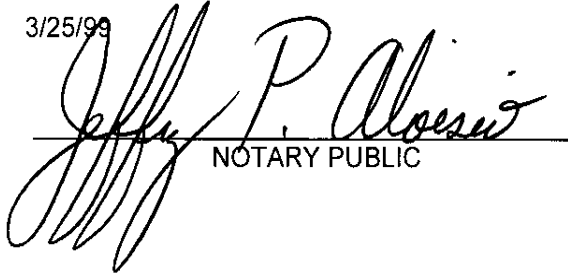
County of Cook

} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

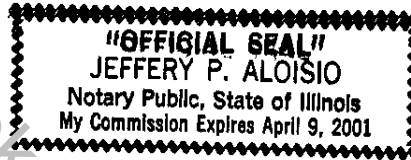
3/25/99


NOTARY PUBLIC

My commission expires 4/9/01

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



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EXHIBIT "A"

PARCEL 1:

THAT PART OF THE NORTH 21.0 FEET OF THE SOUTH 64.90 FEET LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 505.03 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING TAKEN AS A TRACT:

THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREA, AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968.