

UNOFFICIAL COPY

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4062/0113 03 001, Page 1 of 2  
1999-03-30 11:09:20  
Cook County Recorder 23.00



7794652 NA call

**Full Satisfaction  
And Release of Mortgage**

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
5157 North Clark Street - Chicago, Illinois 60640

Loan No. .... **6607-11** .....

2  
Ⓟ

a corporation existing under the laws of the  
**UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **LASALLE BANK N.I. AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-10-96 AS TRUST NO. 246944-00**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**24** day of **NOVEMBER**, A.D. 19 **95**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **95848310**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT THREE (3) IN BLOCK THREE (3) IN BAXTER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION TWENTY (20), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NO. # 14-20-416-003-0000**  
**ADDRESS: 3353 N. Seminary Avenue, Chicago, Illinois 60657**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

# UNOFFICIAL COPY 99305952

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

23 day of MARCH

A.D., 19 99

ATTEST

*Walter G. Hartfelder*  
WALTER G. HARTFELDER Secretary

*Francis R. Corbett*  
By FRANCIS R. CORBETT President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, LORRAINE MERRITT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT  
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS

a corporation, and WALTER G. HARTFELDER personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

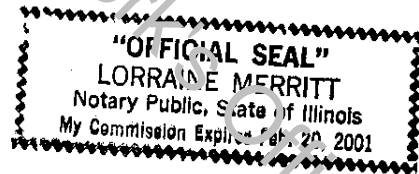
GIVEN under my hand and Notarial Seal this 23 day of MARCH, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

*Lorraine Merritt*  
Notary Public

LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, ILLINOIS 60640

PLEASE SEND THE RECORDED RELEASE  
DEED TO THE ADDRESS BELOW:



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NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640