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UNOFFICIAL COPY 99305960

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

4062/0121 03 001 Page 1 of 2 1999-03-30 11:12:16 Cook County Recorder 23.00



99305960

RECORDER'S STAMP

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Lease hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lee Weinman and his wife Katherine McNamara Weinman heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Leases, bearing date the 12th day of January, 19 98, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 08171238 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 27 (EXCEPT THE EAST 9.67 FEET) AND THE EAST 13.67 FEET OF LOT 28 IN CENTRAL STATION 2ND RESUBDIVISION, BEING A RESUBDIVISION OF CENTRAL STATION RESUBDIVISION, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 24, 1993 AS DOCUMENT NUMBER 93766226, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-22-109-088-0000 AND 17-22-109-089-0000

Commonly Known As: 1433-E S. Indiana Ave., Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 23rd day of March, 19 99.

By: Michael A Paulak MICHAEL A. PAULAK, SR. VICE PRESIDENT Attest: Michael P. Trimarco MICHAEL P. TRIMARCO, VICE PRESIDENT

BOX 333-CTI

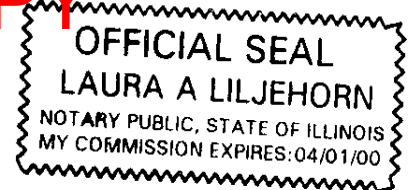
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STATE OF ILLINOIS

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) SS  
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COUNTY OF DUPAGE



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23 day of \_\_\_\_\_

March, 1999.

Laura A. Liljehorn  
NOTARY PUBLIC

My commission expires on 04/01, 00.

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**